15-163-20059-00-01

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1 Rev. 6/4/84

WELL PLUGGING APPLICATION FORM (File One Copy)

| API NUMBER November, 1969 (This must be listed; if no API# was issued, please | (of this well) 6/88 |
|---|---|
| LEASE OPERATOR Gore 011 Company | · |
| ADDRESS 125 N. Market, Suite 1750, Wichita, KS 67202 | |
| LEASE (FARM) Ruda WELL NO. 5W WELL LOCA | TION SW NW COUNTY Rawlins |
| SEC. 13 TWP. 1S RGE. 34 (XEX)XXX (W) TOTAL DEPTH | 4280' PLUG BACK TD 4244' |
| Check One: | |
| OIL WELL D & A SWD or INJ | ELL X DOCKET NO. E-18,265 |
| SURFACE CASING SIZE 8 5/8" SET AT 312' CEM | ENTED WITH 175 SACKS |
| CASING SIZE 5 1/2" SET AT 4279' CEM | ENTED WITH 1075 SACKS |
| PERFORATED AT Kansas City 4080'-4220' O.A. | |
| CONDITION OF WELL: GOOD POOR CASING LEAK X JUNK IN HOLE | |
| OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Pump down 5%" casing; 2 sx hulls, 150 sx | |
| 55/35 Pozmix, 10% Gel, 2% Econolite. Pump down 8 5/8" - 5½" annulus 35 sx 65/35 Pozmix, 10% | |
| Gel, 2% Econolite to pressure. (If additional space is needed use back of form) | |
| IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? No (If not, explain) | |
| DATE AND HOUR PLUGGING IS DESIRED TO BEGIN August 15, 1988 | |
| PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH REGULATIONS OF THE STATE CORPORATION COMMISSION. NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE | STATE CORPORATE |
| Lester Betts | PHONE # (308) 345-1597UN - 3 1990 |
| ADDRESS P.O. Box 878, McCook, NE 69001 | 7-3-88 |
| PLUGGING CONTRACTOR Halliburton Services | LICENSE NO. 7718 Wichita, Kansas |
| ADDRESS Box 47, Oberlin, KS 67749 | PHONE # (913) 475-2228 |
| PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: | (Operator or Agent) |
| DATE: | Scott W Scheuerman, Petroleum Engineer June 1, 1988 |

State of Kansas



Kansas Corporation Commission

MIKE HAYDEN KEITH R. HENLEY RICH KOWALEWSKI MARGALEE WRIGHT JUDITH MCCONNELL FRANK A. CARO, JR. GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION SHARI M. FEIST, DIRECTOR 200 Colorado Derby Bldg. 202 W. 1st Street Wichita, KS 67202-1286 (316) 263-3238

THIS NOTICE

.. June 13, 1988

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WELL PLUGGING NOTICE

EXPIRES

Ruda #5W (SWD) BOR SW NW Sec. 13-01S-34W Rawlins County

Gore Oil Company 125 N. Market, Ste. 1750 Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist

Director

State Corporation Commission