



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

P. O. Box 17027 3830 S. Meridian
WICHITA, KANSAS 67217

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

15-153-20205-00-00

RECEIVED
STATE CORPORATION COMMISSION

MAY 23 1975

CONSERVATION DIVISION
Wichita, Kansas

5-23-75

J. Lewis Brock
Administrator
500 Insurance Building
Wichita, Kansas 67202

Dear Sir:

Mr. Robert Sixbury of Murfin Drilling Co. has this date requested permission to plug the following described well:

Mr. Robert Sixbury guarantees payment of the plugging fee.

Operator's full Name: Empire Drilling Co.

Complete Address: 650, 4th Natl. Bldg. 120 Market, Wichita, Ks.

Lease Name: Fikan "B" Well No. #4

Location: SE-N20 Sec. 14 Twp. 1 Rge. 34 (E)(W) W

County: Rawlins Total Depth 4210 Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Robert Sixbury was instructed to plug the well as follows:

Pump down drill stem

40 ex cem. 5 1/2 Permox 6 1/2 Gal @ 1800'

20 " " " " " @ 780'

1 ex - Halls & Plug. To 40'

10 ex cem 5 1/2 Permox 6 1/2 Gal To Top

Very truly yours,


Conservation Division Agent