TO:

STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING** 

130 SOUTH MARKET, SUITE 2078

WICHITA, KANSAS 67202

Operator License No.: 30606

Op Name: MURFIN DRILLING CO., INC.

Address: 250 N. WATER, STE 300

WICHITA, KS 67202

API Well Number: <u>15-153-20100-00-01</u>

Spot: CNWNW

Sec/Twnshp/Rge: 9-1S-34W

 $\underline{4620}$  feet from  $\underline{S}$  Section Line,  $\underline{4620}$  feet from  $\underline{E}$  Section Line

Lease/Unit Name: CAHOJ UNIT

Well Number: 12

**County: RAWLINS** 

Total Vertical Depth: 4270 feet

**Conductor Pipe: Size** 

Surface Casing: Size 8.625

feet: feet: 372

\$138.78

**Production: Size 5.5** 

feet: 4267

Liner: Size

feet:

Well Type: EOR

UIC Docket No: E16643.5

**Date/Time to Plug:** <u>11/01/2001 9:00 AM</u>

Plug Co. License No.: 30606

Plug Co. Name: MURFIN DRILLING CO., INC.

Company: MURFIN DRILLING CO., INC.

Phone: (316) 267-3241

**Proposed** Order 450 sxs 60/40 pozmix - 10% gel - 400# hulls.

Method:

**Plugging** Order work string.

Proposal Rcvd. from: JOHN TURNER

Plugging Proposal Received By: <u>CARL GOODROW</u> **Date/Time Plugging Completed:** <u>11/01/2001 11:30 AM</u>

WitnessType: Plugging Operations 100% Witnessed (Complete)

KCC Agent: CARL GOODROW

**Actual Plugging Report:** 

8 5/8" set at 372' w/250 sxs cmt. 5 1/2" set at 4267' w/300 sxs cmt.

TOC 2959'. Exempt area. Prod.Perfs 3987' - 4193'.

Ran tubing to 2100' - mixed and pumped 50 sxs cement blend with hulls.

Pulled to 1000' - mixed and pumped 50 sxs to circulate.

Tied onto 5 1/2" - squeezed with a total of 310 sxs cement blend with 900# hulls mixed in to Max. P.S.I. 300#.

Squeezed 8 5/8" with 40 sxs cement blend to Max. P.S.I. 300#.

Plug complete.

Bad 5 1/2" casing.

Remarks: LEASE ALSO KNOWN AS BARTOSOVSKY F.E. #7. SWIFT SERVICES, INC.

Plugged through: TBG

District: 04

RECEIVED

KCC WICHITA

Signed Carl Goodward

(TECHNICIAN)

INVOICE

Form CP-2/3

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DATE 11-15-01

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