TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

Address Wichita, Kansas 67202 Murfin Drilling Company 2. Contractor 617 Union Center Wichita, Kansas 67202 Address Spot Location NE/4 NW/4 3. Type of Equipment: Rotary X Cable Tool 4. Well to be Drilled for: Oil X Gas Disposal Input Other 5. Depth of Deepest Fresh Water within 1 mile None ft. 6. Depth of Municipal Water Well within 3 miles None ft. 7. Depth to Protect all Fresh Water 75 ft. 8. Amount of Surface Casing to be set 200 ft.	1.	Operator Empire Drilling Company	Starting DateSeptember 15, 1	975
2. Contractor 617 Union Center Wichita, Kansas 67202 Address 3. Type of Equipment: Rotary X Cable Tool 4. Well to be Drilled for: Oil X Cas Disposal Input Other 5. Depth of Deepest Fresh Water within 1 mile None ft. 6. Depth of Municipal Water Well within 3 miles None ft. 7. Depth to Protect all Fresh Water 2000 ft. 8. Amount of Surface Casing to be set 2000 ft.		Suite 1750, 125 N. Market Address Wichita, Kansas 67202	County Rawlins	***************************************
Wichita, Kansas 67202 Spot Location NE/4 NW/4	2.		Sec. 13 Twp 1 S Rge 34	X W
4. Well to be Drilled for: Oil X Gas Disposal Input Other 5. Depth of Deepest Fresh Water within 1 mile None ft. 6. Depth of Municipal Water Well within 3 miles None ft. 7. Depth to Protect all Fresh Water 75 ft. 8. Amount of Surface Casing to be set 200 ft.		Wichita, Kansas 67202	Spot Location NE/4 NW/4	
5. Depth of Deepest Fresh Water within 1 mile None ft. 6. Depth of Municipal Water Well within 3 miles None ft. 7. Depth to Protect all Fresh Water ft. 8. Amount of Surface Casing to be set 200 ft. Ease Name Ruda Well No. #6 Est. Total Depth 4200			Nearest Lease Line660	ft.
7. Depth to Protect all Fresh Water		•	Lease Name Ruda	
8. Amount of Surface Casing to be setft. Est. Total Depth _4200		-	Well No#6	
•	8.	Amount of Surface Casing to be setft.	Est. Total Depth 4200	ft.

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 155-128

Signature of Operator

Ĵ.E. Rakaskas, Exploration Manager♭

API Number 15-153-2

34-7312-5-21-90

First Class Postage

State Corporation Commission of Kansas Conservation Division P.O. Box 17027 Wichita, Kansas 67217

RECEIVED STATE CORPORATION COMMISSION

> AUG 1 4 1975 \$.74-75 CONSERVATION DIVISION Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)