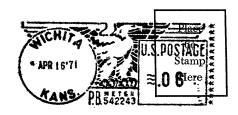
## NOTICE OF INTENTION TO DRILL

15-153	-20,	111-	20-00
ON AN ADDRESS AND ASSESSMENT			

	TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL
1.	Operator Murfin Drilling Co. Address 617 Union Center, Wichita, Ks.
2.	Lease name Fikan Well No. #1 County Rawlins
3.	Well Location C SW NE Sec. 15 Township 1S Range 34W
4.	Well to be drilled 660 ft. from nearest lease line.
5.	Drilling Contractor Murfin Drilling Company Address 617 Union Center, Wichita, Ks.
6.	Type of equipment: Rotary $X$ Cable Tool $\square$ . Approx. date operation to begin April 17 19671.
7.	Well to be drilled for Oil X Gas Disposal Disposal Estimated Total Depth of Well 4300 ft.
8.	Depth of deepest fresh water well within one mile of location 100 ft. If none exists, write NONE 11at
	Ground elevation at location is approxft. higher orft. lower than ground elevation at water well.
10.	Depth of the deepest municipal water well within three miles of location ft. If none exists, write NONE ft.
11.	Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into con-
	sideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to pro-
	tect all fresh water zones is 150 ft. and operator agrees to set surface pipe at this location to a depth of not less than 300 ft. Alternate 1 \( \subseteq \) Alternate 2 \( \subseteq \).
REN	MARKS: MURFIN DRILLING COMPANY
	Signature of Operator Time R Tank
	James R. Daniels





**State Corporation Commission of Kansas Conservation Division** 500 Insurance Building 212 North Market Wichita, Kansas 67202

RECEIVED STATE CORPORATION COMMISSION APR 19 1971 CONSERVATION DIVISION Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)