

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

Rev. 12-4-81  
FORM CP-1

RECEIVED  
STATE CORPORATION COMMISSION  
12-02-1982  
DEC 2 1982

CONSERVATION DIVISION  
Wichita, Kansas

WELL PLUGGING APPLICATION FORM  
File One Copy

API NUMBER 15-153-20,177-00-00 (of this well)  
(This must be listed; if no API# is available, please note drilling completion date.)

LEASE OWNER Murfin Drilling Company

ADDRESS 617 Union Center; Wichita, KS 67202 PHONE # (316)- 267-3241

LEASE (FARM NAME) Sramek "A" WELL NO. 3

WELL LOCATION C NE NE SEC. 7 TWP. 1S RGE. 34 (~~East~~)(West)

COUNTY Rawlins TOTAL DEPTH 4305' FIELD NAME Cahoj NW

OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ INPUT WELL \_\_\_\_\_ SWD WELL XX D&A \_\_\_\_\_

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes  
(If not, state reason why)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN January, 1983

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Mike Ward, Production Superintendent ADDRESS Box 661; Colby, KS 67701

PHONE # (913)- 462-7541

PLUGGING CONTRACTOR Murfin Drilling Company LICENSE NO. 6050

ADDRESS 617 Union Center; Wichita, KS 67202 PHONE # (316)- 267-3241

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Murfin Drilling Company

ADDRESS 617 Union Center; Wichita, KS 67202 PHONE # (316)-

AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.

SIGNED: By: Wm. S. Shropshire  
Applicant /or Acting Agent  
Wm. S. Shropshire, Asst. Gen. Mgr.

DATE: 12-1-82

WELL LOG

15-153-20177-00-00

COMPANY Murfin Drilling Company

FARM Sramek "A" NO. 3

RIG. NO. 3

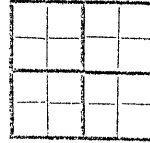
TOTAL DEPTH 4305'

COMM. 1-23-74 COMP. 2-3-74

CONTRACTOR Murfin Drilling Company

SEC. 7 T. 1S R. 34W  
LOC. C NE NE

COUNTY Rawlins  
KANSAS



ELEVATION 3128 GL 3131 KB

PRODUCTION SWDW

CASING  
20 10 3/4" @ 288'  
15 8  
12 6  
13 5  
2 1/2" @ 4287'

FIGURES INDICATE BOTTOM OF FORMATIONS

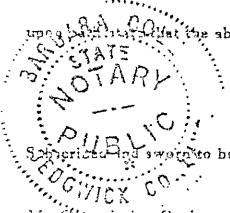
225	Sand & clay
960	Shale
2460	Sand & shale
2620	Shale & shells
2705	Shale & sand
2997	Shale
3032	Anhydrite
3205	Shale - shells
3895	Lime & shale
3967	Lime
4020	Lime & sand
4290	Lime
4305	Shale & lime
4305	TD

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Wichita, Kansas

State of Kansas }  
County of Sedgwick } 511

I, James R. Daniels of the Murfin Drilling Company

do hereby certify that the above and foregoing is a true and correct copy of the log of the Sramek "A" #3 well.



Subscribed and sworn to before me this 22nd day of February 19 74

My Commission Expires: My Commission Expires August 5, 1975

Barbara Cole  
NOTARY PUBLIC

State of Kansas



JOHN CARLIN  
R. C. LOUX  
JANE T. ROY  
PHILLIP R. DICK  
CAROL J. LARSON

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202

THIS PERMIT

15-153-20177-00-00 December 3, 1982

MAR 03 1983

EXPIRES

WELL PLUGGING AUTHORITY

Sramek "A" #3  
C NE NE  
Sec. 7-1S-34W  
Rawlins  
T.D. 4305'  
Murfin Drilling Company

Murfin Drilling Company  
617 Union Center  
Wichita, KS 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

KCC-KDHE Dist. Office #6, 1014 Cody, Hays, KS. 67601, (913)628-1200

is hereby assigned to supervise the plugging of the above named well