

15-137-20186-00-00

~~137-20186~~
A.O.W.

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-

, Sec. 29, T 2 S, R 24 W/E

810 feet from NX section line

710' feet from WX section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5050

Lease Name Wegener Well # 3

Operator: Hummond Corp.
Name &

County Norton

Address One Main Place

Well Total Depth 2814 feet

S. 400 -
Wichita, Ks 67202

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 1/2 feet 270' w/180 ex.

Abandoned Oil Well Gas Well _____ Input Well _____ SWD Well _____ D&A _____

Other well as hereinafter indicated _____

Plugging Contractor Kelso Casing License Number 6050

Address Chase, Kansas

Company to plug at: Hour: P.M. Day: 16 Month: 12 Year: 1982

VERBAL PLUGGING ORDERS GIVEN TO Bob Brunner

(company name) Kelso Casing (phone) _____

were: 4 1/2" @ 3806' w/150 ex. - Perfs. 3498-3501'

P.B. 4 ex. @ 3806 - sand to 3506' - 44 ex ent.:

Shots @ 2503' 2006'; 1534'; 1302'; 1229'; 1116';

919' & 814'; Recoumed 814' of 4 1/2" casg

Signed Dennis L. Hamel
(TECHNICIAN)

Plugging Operations attended by Agent?: All Part _____ None _____

Operations Completed: Hour: 11:30 AM Day: 16 Month: 12 Year: 1982

ACTUAL PLUGGING REPORT Order - 225 ex @ 30 ppg 6% gel; 15 gel & 4 hulls
Impd in 50 ent -> 100 ent w/2 hulls -> 15 gel -> R. Plug
-> 70 ent w/2 hulls.

Max P.S.I. - 200 #

Shut in P.S.I. - 50 #

RECEIVED
STATE CORPORATION COMMISSION

DEC 21 1982

12-21-82

Remarks: _____

CONSERVATION DIVISION
Wichita, Kansas

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

INVOICED

DATE 12-28-82

INV. NO. 2048-W

Signed Dennis L. Hamel
(TECHNICIAN)

FORM CP-2/3
Rev. 9-82