

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-137 20, 324-00-00 ✓

SE, Sec. 13, T 2 S, R 23 W1/4

660 feet from S section line

1980 feet from E section line

R

TECHNICIAN'S PLUGGING REPORT

Operator License # 6305

Lease Name Lyle Well # 15-13

Operator: Remine Corporation
Name & Address: Box 309, McCook, Ne. 69001

County Norton

Well Total Depth 3705 feet 120.41

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8" feet 266' w/ 225' sh.

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor Murfin Drilling Co. License Number 6303

Address 250 N. Water, Wichita, Ks. 67202

Company to plug at: Hour: 3:30 AM Day: 17 Month: Dec. Year: 1983

VERBAL PLUGGING ORDERS GIVEN TO Larry Wagner

(company name) Murfin Drilling Co. (phone) 913-462-7542

were: Order 200 sks. 50 gramma. 6 7/8" 9cl. - 3 7/8" 6cl. 1 sh 7 1/2" 6cl. + 8 5/8" plug
spot w/ drill pipe w/ no less than 36" in mud between all plugs.

Signed G. L. Schell
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 3:30 AM Day: 17 Month: Dec. Year: 1983

ACTUAL PLUGGING REPORT
1st plug C 3700' w/ 20 sks.
2nd plug C 1900' w/ 20 sks.
3rd plug C 1200' w/ 100 sks. w/ 1 sh 7 1/2" 6cl.
4th plug C 300' w/ 40 sks.
5th plug - solid bridge of hulls + plug C 40 w/ 10 sks
10 sks in rat hole.

Remarks: Elev. 2323
Anky. 1892. By Halliburton
Asst. 3660

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

INVOICED RECEIVED
STATE CORPORATION COMMISSION
1-9-84
JAN 09 1984

Signed G. L. Schell
(TECHNICIAN)

INV. NO. 9032W CONSERVATION DIVISION
Wichita, Kansas