



15-137-20040-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION
JAN 12 1970
CONSERVATION DIVISION
Wichita, Kansas
1-12-70

J. Lewis Brock
Administrator
500 Insurance Building
Wichita, Kansas 67202

Dear Sir:

Mr. R. E. Sixbury of Murfin Drilling Company, has this

date requested permission to plug the following described well:

Mr. Sixbury guarantees payment of the plugging fee.

Operator's full Name: Murfin Drilling Company,

Complete Address: 617 Union Center Building, Wichita, Kansas.

Lease Name: Preston Well No. 1

Location: SE-SE-SW Sec. 1 Twp. 2 Rge. (E)(W) 25

County: Norton Total Depth 3768' Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Sixbury was instructed to plug the well as follows:

375'--8 5/8" Surface casing, cement circulated with--

Circulate hole with heavy mud. Pull DP to 920' and displace 90 Sx.
cement thru DP. Pull DP to 370' and displace 35 Sx. cement thru DP.
Pull DP, set bridge @ 40' with 1/2 sack hulls and 10 Sx. cement to bottom
of cellar.

Very truly yours,

M. L. Nichols
Conservation Division Agent