

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-137-204020000

LEASE NAME Breiner

WELL NUMBER 1

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

660 Ft. from S Section Line

660 Ft. from W Section Line

LEASE OPERATOR Mull Drilling Company, Inc.

SEC. 16 TWP. 2S RGE. 25 () or (W)

ADDRESS P.O. Box 2758 Wichita KS 67201-2758

COUNTY Norton

PHONE#(316) 264-6366 OPERATORS LICENSE NO. 5144

Date Well Completed 12/30/96

Character of Well D&A

Plugging Commenced 12/30/96

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 12/30/96

The plugging proposal was approved on December 27, 1996 (date)

by Dennis Hammel (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? Yes

Producing Formation None Depth to Top \_\_\_\_\_ Bottom T.D. 3925'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
	Surface Casing			8 5/8"	353' KB	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set. P&A as follows: 25 sx @ 2130; 100 sx @ 1375; 40 sx @ 400; 10 sx @ 40; 15sx in rathole. Plug down @ 6:30 P.M. 12/30/96.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Allied Cementing Co., Inc. License No. None required

Address P.O. Box 31 Russell KS 67665-0031

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Mull Drilling Company, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

Scott E. Hampel (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Scott E. Hampel

(Address) P.O. Box 2758 Wichita KS 67201-2758

SUBSCRIBED AND SWORN TO before me this 24th day of January, 19 97

My Commission Expires:

Tannis L. Tritt  
Notary Public - State of Kansas  
My Appt. Expires 3-26-99