

STATE OF KANSAS
STATE CORPORATION COMMISSION

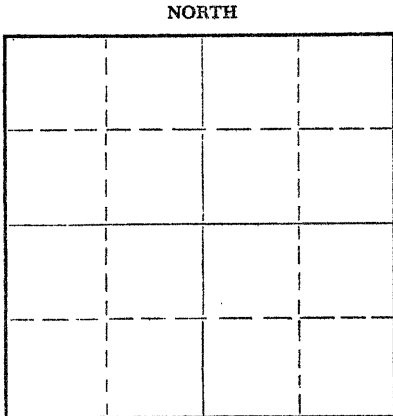
15-137-20040-00-00

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

WELL PLUGGING RECORD

Norton County. Sec. 1 Twp. 2S Rge. 25 (X) (W)
Location as "NE/CNW $\frac{1}{4}$ /SW $\frac{1}{4}$ " or footage from lines SE SE SW
Lease Owner Murfin Drilling Company
Lease Name Preston Well No. 1
Office Address 617 Union Center, Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed Jan. 7 19 70
Application for plugging filed Jan. 7 19 70
Application for plugging approved " 19 70
Plugging commenced " 19 70
Plugging completed " 19 70
Reason for abandonment of well or producing formation _____



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production _____ 19 _____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Don Truan
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well _____ Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
		Surface	375'	8 5/8"		

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

1st Plug @ 920' with 60 sacks cement
2nd Plug @ 370' with 25 sacks cement
3rd Plug @ 40' with 10 sacks cement

RECEIVED
STATE CORPORATION COMMISSION
APR 16 1970
CONSERVATION DIVISION
Wichita, Kansas

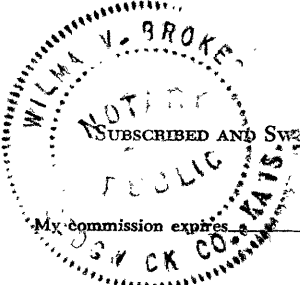
4-16-70

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Murfin Drilling Company
Address 617 Union Center, Wichita, Kansas 67202

STATE OF Kansas, COUNTY OF Sedgwick, ss.
James R. Daniels (employee or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) James R. Daniels
617 Union Center, Wichita, Kansas
(Address)

SUBSCRIBED AND SWORN to before me this 14th day of April, 19 70



February 7, 1971

Wilma V. Brokes
Notary Public.

WELL LOG

15-137-20040-00-00

COMPANY Murfin Drilling Company

SEC. 1 T. 2S R. 25W

FARM Preston NO. 1

LOC. SE SE SW

RIG. NO. 8

TOTAL DEPTH 3768

COUNTRY

COMM. 12-31-69

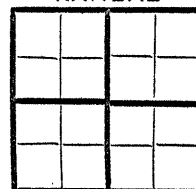
COMP. 1-7-70

KANSAS

SHOT OR TREATED

CONTRACTOR Murfin Drilling Company

ISSUED



CASING

20	10
15	8 5/8" @ 375 w/200 sx.
12	6
13	5

ELEVATION 2514 GL

2519 KB

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

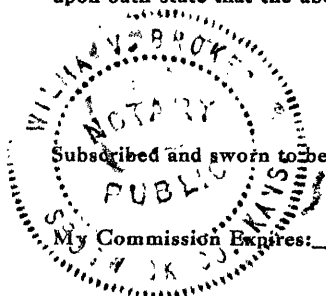
250	Sand and Clay
330	Sand and Gravel
1210	Shale
2038	Sand and Shale
2067	Anhydrite
2445	Shale
3540	Lime and Shale
3618	Lime
3710	Lime and Shale
3727	Lime and Sand
3746	Sand
3768	Granite Wash
3768	T.D.

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STATE CORPORATION COMMISSION
APR 16 1970
CONSERVATION DIVISION
Wichita, Kansas
4-16-70

State of Kansas
County of Sedgwick } ss:

I, James R. Daniels of the Murfin Drilling Company Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Preston No. 1 well.



Subscribed and sworn to before me this 14th day of April 19 70

James R. Daniels
James R. Daniels
Wilma V. Brokes
Wilma V. Brokes NOTARY PUBLIC