## STATE OF KANSAS STATE CORPORATION COMMISSION

19-137-20008-00-00
Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway

## WELL PLUGGING RECORD

211 No. Broad Wichita, Kans	lway as	Norto	<u>n</u>	Coun	ty. Sec. 13	Twp. 2S Rg	e	(E) 24 $(W)$
	NORTH					SE NW		
		Lease Owner Lease Name		illing, i	inc.			il·No. #1
		Office Address_		ita Plaza	. Wichita	. Kansas	— Wel	1 No. 1/1
		Character of W						
1	!	Date well com			The state of the s			19
		Application for						19
l I		Application for				10-19-		19
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		Reason for abar						19
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!		If a producing	well is abando	ned, date of la	ast production.	***************************************	-	19
Locate w	ell correctly on above			m the Conserv	vation Division	or its agents be	efore plu	igging was com-
Name of Conse	Section Plat	menced? pervised plugging of thi		. Nichols	Box 157	Moreland	Kan	cae
		2 D						
Show depth an	d thickness of all water	er, oil and gas formation	s.		O TENTO DE LA CONTRACTOR DE LA CONTRACTO	- rour Depure	74 11 011	1.66
OIL GAS	OR WATER RECOR	RDS					CASIN	IG RECORD
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	FORMATION	CONTENT	FROM	TO	SIZE	PUT IN		PULLED OUT
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			75-44-45-4-4-4-4-4-4-4-4-4-4-4-4-4-4-4-4					
		(If additional	description is nec	essary, use BACK	C of this sheet)			
	ing Contractor	Braden Drilling	, Inc.	······································			-	
Address		1620 Wichita PĪ	aza, Wich	ita, Kans	sas 67202			
								300
STATE OF	KANSAS		NTY OF	SEDGWICK	<u> </u>	, ss.		
71 7	James Tashe			(employee of	owner) or (ow	ner or operator	) of the	above-described
wen, peing first above-described	t auty sworn on oath, I well as filed and the	says: That I have kno at the same are true and	wiedge of the	hala C-	ents, and matte	ers herein conta	ined and	d the log of the
	. wen as med and the			neip me God.	· A	-0.0		,
		•	(Signature)	James	Tasheff	Jenne /		
			-	1620	Wichita P	laza, Wich	ita,	Kansas
Subscrib	ED AND SWORN TO bef	ore me this 26t	h day of			(Address) 19	67	
	1			10		, 19		
	3-10.	-71	*******	<u> </u>	olyn Sinn:	Junn	ng.	Notare D. Li
My commission ex	pires			Car	eran erun:	rnR	U	Notary Public.

16-137-20008-00-00

## DRILLER'S LOG

BRADEN DRILLING, INC.

#1 LUCKERT C SE NW

Norton County, Kansas

**COMMENCED: 10-13-67** 

COMPLETED: 10-19-67

Set 5 joints new 8-5/8" casing @ 208' w/landing joint. Cemented w/175 sacks common, 2% gel, 3% Calcium Chloride.

Plugged @ 1720' w/100 sacks Plugged at 200' w/25 sacks Plugged at 40' w/10 sacks

FORMATION	FROM	TO	
Surface Clay	0	45	10 A Barther
Sand Clay	45	120	Contract of the second
Clay & Shale	120	210	
Shale	210	373	Q <sub>C</sub>
Shale	373	588	
Shale	588	985	0-210-
Sand	985	1052	Was Arran X
Shale	1052	1495	67
Shale	1495	1710	The state of the s
Shale & Red Bed	1710	1930	Control Onton
Red Bed	1930	1970	
Anhydrite	1970	1998	
Shale & Shell	1998	2320	
Red Bed & Shale	2320	2588	
Shale & Lime	2588	2855	
Shale & Lime	2855	3025	
Shale & Lime	3025	3135	
Shale & Lime	3135	3330	
Shale & Lime	3330	3434	
Lime & Shale	3434	3560	
Lime & Shale	3560	3680	
Lime	3680	3710 т.	, <b>D.</b>

I hereby certify that this is a true and correct log of the above captioned well as shown by the daily drilling reports.

James Tasheff

Subscribed and sworn to before me this 26th day of October, 1967.

My Commission Expires: 3-10-71

Carolyn Linning, Notary Public