

15-137-00272-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

Norton County. Sec. 31 Twp. 2 Rge. 24 (E) (W) X

Location as "NE/CNW $\frac{1}{2}$ SW $\frac{1}{2}$ " or footage from lines C SE NW

Lease Owner H. P. McLish

Lease Name J. F. Miller Well No. 1

Office Address 704 Patterson Bldg., Denver, Colorado

Character of Well (completed as Oil, Gas or Dry Hole) Dry

Date well completed October 6, 19 63

Application for plugging filed October 9 19 63

Application for plugging approved _____ 19 _____

Plugging commenced October 6 19 63

Plugging completed " 19 _____

Reason for abandonment of well or producing formation Dry

If a producing well is abandoned, date of last production _____ 19 _____

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well W. L. Nichols, Moreland, Kansas

Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3809 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

1st plug set @ 550 w/20 sx. cement
2nd " " " 250' w/20 sx. cement
3rd " " " 40 w/10 sx. cement

RECEIVED
STATE CORPORATION COMMISSION

OCT 10 1963

10-10-63
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor National Drilling Co., Inc.

Address 531 Petroleum Bldg., Wichita 2, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.
Glen N. Rupe (employee of owner) or (owner or operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Glen N. Rupe

National Drilling Co., Inc., 531 Pet. Bldg.
(Address) Wichita 2, Ks.

SUBSCRIBED AND SWORN TO before me this 9th day of October, 19 63

My commission expires July 5X, 1966

Marilyn F. Grove
Marilyn F. Grove
Notary Public.

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KANSAS GEOLOGICAL SOCIETY
KANSAS WELL LOG BUREAU - KANSAS WELL SAMPLE BUREAU
KANSAS GEOLOGICAL SOCIETY BUILDING
508 EAST MURDOCK - WICHITA, KANSAS

COMPANY *McLish-Petan*

SEC. 31 T. 2S R. 24W

FARM *Miller*

NO. 1

LOC. C SE NW

TOTAL DEPTH 3809

COUNTY *Norton*

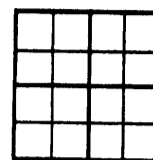
COMM. 9/28/63

COMP. 10/6/63

KANSAS

SHOT OR TREATED

CONTRACTOR *National Drilling Co., Inc.*



ISSUED

CASING

20	10
15	8 5/8"
12	6
13	5

ELEVATION *GL 2466*

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

160	<i>Surface Soil</i>
188	
208	<i>Surface Soil</i>
228	<i>Sand</i>
965	<i>Shale</i>
1900	<i>Shale & Shells</i>
2015	<i>Shale & Lime Shells</i>
2055	<i>Anhydrite</i>
2610 2514	<i>Shale & Lime</i>
2610	<i>Lime</i>
3765	<i>Shale & Lime</i>
3809	<i>Granite Wash</i>

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Wichita, Kansas

I hereby certify that this is a true and correct log of the above described well as shown by the drilling reports.

Glen N. Rupe

Glen N. Rupe

*State of Kansas
County of Sedgwick*

Subscribed and sworn to before me in and for said county and state this 9th day of October, 1963.

Marilyn F. Grove

Marilyn F. Grove, Notary
Public

*My commission expires:
July 5, 1966*