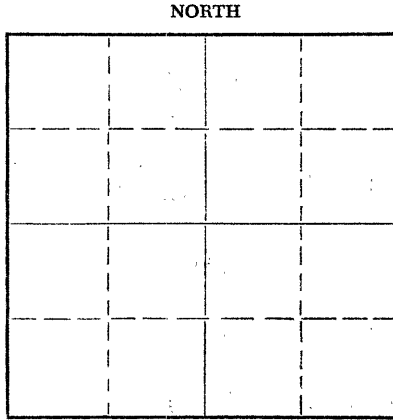


13-137-00173-00-00

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 North Market, Insurance Bldg.  
Wichita, Kansas

WELL PLUGGING RECORD



Locate well correctly on above Section Plat

Norton County, Sec. 24 Twp. 2S Rge. 24 (E) (W) W  
Location as "NE/CNW/SW" or footage from lines C/SW SE  
Lease Owner Murfin Drilling Company - Raymond Oil Company, Inc.  
Lease Name SCHULZE Well No. 1  
Office Address 617 Union Center Building - Wichita 2, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed 12/7/61 19  
Application for plugging filed 12/7/61 19  
Application for plugging approved 12/7/61 19  
Plugging commenced 12/7/61 19  
Plugging completed 12/7/61 19  
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production \_\_\_\_\_ 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Eldon Petty  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3725' Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	216'	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Mixed and displaced 20 sacks cement @ 540', 20 sacks @ 180', and 10 sacks @ 40' through Drill Pipe

RECEIVED  
STATE CORPORATION COMMISSION

JAN 5 1962

CONSERVATION DIVISION  
Wichita, Kansas

15-62

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company  
Address 617 Union Center Building - Wichita 2, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.  
Fred Murfin - Partner (employee of contractor or contractor representative)

of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Signature]  
Murfin Drlg. Co. 617 Union Center, Wichita, Ks  
(Address)

SUBSCRIBED AND SWORN TO before me this 3rd day of January, 19 62

My commission expires June 19, 1964

[Signature]  
Notary Public.



# WELL LOG

15-B7-00173-00-00

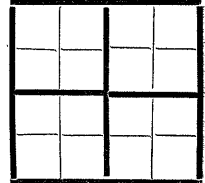
COMPANY **Raymond Oil Co., Inc. - Murfin Drig. Co.**

SEC. 24 T. 2S R. 24W  
LOC. C/SW SE

FARM **SCHULZE** NO. **One**

TOTAL DEPTH **3725'**  
COMM. **11/30/61** COMP. **12/7/61**  
SHOT OR TREATED **No**  
CONTRACTOR **Murfin Drilling Company**  
ISSUED

COUNTRY **Norton  
KANSAS**



**CASING**

20	10	
15	8	5/8" 216' with 175 sacks cement.
12	6	
13	5	

ELEVATION **2431' KB**

PRODUCTION **D & A**

FIGURES INDICATE BOTTOM OF FORMATIONS

195' Surface Soil - Sand  
216' Shale  
1750' Shale-Sand  
1993' Red Bed  
2020' Anhydrite  
2145' Shale, Sand  
2475' Shale-Shells  
2560' Shale-Lime  
2760' Sand, Lime, & Shale  
3050' Lime, Shale  
3305' Shale, Lime  
3435' Lime  
3490' Lime & Shale  
3705' Lime  
3725' Granite Wash & Granite

**ELECTRIC LOG TOPS:**

Anhydrite	1996'
Hoeber	3406'
Tornate	3440'
Lanning/Kansas City	3452'
Base/Kansas City	3640'
Granite Wash	3690'
Precambrian	3713'
Total Depth	3725'

DST #1 3405'-3465' Open 1 hr. Recovered 5' mud. IF 0# FF 0# ISIP 580#/30 min. FSIP 200#/30 min.

DST #2 3467'-3490' Open 1 hr. Recovered 30' mud. IF 0# FF 10# ISIP 1020#/30 min. FSIP 770#/30 min.

DST #3 3490'-3545' Open 1 hr. Recovered 50' mud with trace of oil. IF 40# FF 40# ISIP 710#/30 min. FBHP 360#/30 min.

RECORDED  
STATE OF KANSAS  
CONSERVATION DIVISION

JAN 1962  
CONSERVATION DIVISION  
Wichita, Kansas

1-5-62

State of Kansas }  
County of Sedgwick } ss:

I, Fred Murfin of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the SCHULZE #1 well.

Subscribed and sworn to before me this 3rd day of January 19 62

My Commission Expires: June 19, 1964

*Fred Murfin*  
\_\_\_\_\_  
*May Karen Blum*  
\_\_\_\_\_  
NOTARY PUBLIC