

15-147-00719-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
245 North Water
WICHITA, KANSAS 67202

Rev. 6-3-74
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

AP# Number 15 - N/A - N/A (of this well)
Lease Owner Sierra Petroleum Co., Inc.
Address P. O. Box 247, Wichita, Kansas 67201
Lease (Farm Name) Dayton Unit Well No. Injection Well #5
Well Location 75' W of C NE NE Sec. 35 Twp. 2S Rge. (2E) 19W (NW)
County Phillips Total Depth 3368' Field Name _____
Oil Well _____ Gas Well _____ Input Well X SWD Well _____ Rotary D & A _____
Well Log attached with this application as required Not available
Date and hour plugging is desired to begin Unknown

Luc. 5064

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:
D. R. "Red" Clark Address P. O. Box 232, Russell, Kansas 67665
Plugging Contractor Unknown License No. _____
Address _____

Invoice covering assessment for plugging this well should be sent to:
Name Sierra Petroleum Co., Inc.
Address P. O. Box 247, Wichita, Kansas 67201

RECEIVED
STATE CORPORATION COMMISSION
NOV 07 1984

and payment will be guaranteed by applicant or acting agent.
SIERRA PETROLEUM CO., INC. CONSERVATION DIVISION
Wichita, Kansas
Signed: *Jack L. Yinger*
Applicant or Acting Agent
Jack L. Yinger, Vice President
Date: November 6, 1984

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State of Kansas



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JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. MOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

FEB 13 1985

November 13, 1984
WELL PLUGGING NOTICE

EXPIRES

Dayton Unit Inject. #5
75'W of C NE NE
Sec. 35-2S-19W
Phillips County

Sierra Petroleum Co., Inc.
P. O. Box 247
Wichita, KS 67201

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to
DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).