

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-147-20,456
LEASE NAME Krafft 00-00
WELL NUMBER 1
SPOT LOCATION SE/4 SE/4 NW/4
SEC. 26 TWP. 2S RGE 19W (E or W)
COUNTY Phillips
Date Well Completed 9/13/84
Plugging Commenced 9/13/84
Plugging Completed 9/13/84

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Nova Petroleum Corporation
ADDRESS P. O. Box 11630, Salt Lake City, Utah 84147
PHONE # (801) 359-8348 OPERATORS LICENSE NO. 9500

Character of Well D & A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Hays, Kansas

Is ACO-1 filed? yes If not, is well log attached? _____

Producing formation _____ Depth to top _____ bottom _____ T.D. 3,513'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8"	252'	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

1st Plug @ 1625' w/40 sx cement, 2nd Plug @ 1100' w/100 sx cement,
3rd Plug @ 260' w/40 sx cement, Bridge @ 40' w/10 sx cement,
10 sx cement in rathole
50-50 Pozmix, 6% Gel, 3% C.C.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Halliburton License No. _____
Address Drawer 1431, Duncan, OK 73536

RECEIVED

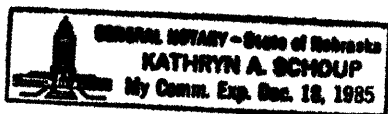
STATE CORPORATION COMMISSION

STATE OF Nebraska COUNTY OF Red Willow, ss.

John F. Mondero (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) John F. Mondero
(Address) John F. Mondero
P.O. Box 309, McCook, NE 69001

NOV 01 1984
10-1-84
CONSERVATION DIVISION
Wichita, Kansas



SUBSCRIBED AND SWORN TO before me this 27th day of September, 19 84

Kathryn A. Schoup
Notary Public

My Commission expires: 12-18-85