TO:

STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING** 

130 SOUTH MARKET, SUITE 2078

**WICHITA, KANSAS 67202** 

Operator License No.: 32782

Op Name: DUKE ENERGY FIELD SERVICES, LP

Address: 370 17TH ST., STE. 2500

DENVER, CO 80202

Proposal Rcvd. from: RUSSELL BENTLEY

API Well Number: <u>15-129-21273-00-00</u>

Spot: SWSESE

Sec/Twnshp/Rge: 1-32S-42W

330 feet from S Section Line,

1200 feet from E Section Line Well #: 5-1

Lease Name: JOHNS

County: MORTON

Total Vertical Depth: 5173 feet

CIBP Size:

feet: 4890 WITH 30 SX CMT

MSCC Size:

feet: 2290

PROD Size: 7

SURF Size: 9.625

feet: 5176 WITH 166 SX CMT feet: 1472

WITH 225 SX CMT

Well Type: **GWI** 

**UIC Docket No:** 

**Date/Time to Plug:** 06/07/2004 9:00 AM

Plug Co. License No.: 7407

Plug Co. Name: EAGLE WELL SERVICE

Company: <u>DUKE ENERGY FIELD SERVICES</u>

**Phone:** (303) 595-3331

Proposed SET CIBP ABOVER PERFORATIONS WITH 10 SX CMT. 50 SX CMT AT CASING SHOOTOFF POINT. 75 SX

Plugging | CMT AT 1500'. 50 SX CMT AT 600'. 15 SX CMT AT 40'.

Method:

RECEIVED KANSAS CORPORATION COMMISSION

JUN 2 1 2004

Plugging Proposal Received By: STEVE DURRANT

WitnessType: NONE

**CONSERVATION DIVISION** WICHITA, KS

Date/Time Plugging Completed: 06/07/2004 6:00 PM

KCC Agent: JIM HOLLAND

Perfs:

**Actual Plugging Report:** PBTD 5117'. CIBP @ 4890' & PUMP 30 SX CMT. 1ST PLUG LOAD HOLE WITH MUD & PUMP 75 SX CMT AT 1500'. 2ND PLUG AT 600' WITH 50 SX CMT. 3RD PLUG AT

40' WITH 15 SX CMT TO SURFACE.

Тор	Bot	Thru	Comments	
5023	5044			
4958	5001			

USED COMMON CEMENT BY EAGLE WELL SERVICE. RECOVERED 1500' OF 7" CASING. Remarks:

Plugged through: CSG

District: 01



