

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA, KANSAS 67202

FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

RECEIVED  
STATE CORPORATION COMMISSION  
APR 16 1970  
CONSERVATION DIVISION  
Wichita, Kansas

4-16-70

15-137-20040-00-00

Lease Owner Murfin Drilling Company  
Address 617 Union Center, Wichita, Kansas  
Lease (Farm Name) Preston Well No. 1  
Well Location SE SE SW Sec. 1 Twp. 2S Rge. 25W (X) (W)  
County Norton Field Name (If Any) \_\_\_\_\_  
Total Depth 3768 Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A X  
Well Log filed with application Yes or Well Log filed with Plugging Supervisor \_\_\_\_\_

Date and hour plugging is desired to begin 1-7-70

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations Don Truan

Address \_\_\_\_\_

Plugging Contractor Murfin Drilling Company License No. \_\_\_\_\_

Address 617 Union Center, Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

Murfin Drilling Company

Address 617 Union Center, Wichita, Kansas

and payment will be guaranteed by applicant.

Signed: \_\_\_\_\_

*James R Daniels*  
Applicant or Acting Agent

James R. Daniels

Date: \_\_\_\_\_

April 14, 1970

State of Kansas



15-137-20040-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg.

212 N. Market

WICHITA, KANSAS 67202

January 12, 1970

WELL PLUGGING AUTHORITY

|                     |                  |
|---------------------|------------------|
| Well No.            | 1                |
| Lease               | Preston          |
| Description         | SE SE SW 1-2-25W |
| County              | Norton           |
| Total Depth         | 3768             |
| Plugging Contractor | Co. Tools        |


Murfin Drilling Company  
617 Union Center  
Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

  
J. Lewis Brock, Administrator

Mr. W. L. Nichols Box 157 Morland, Kansas  
is hereby assigned to supervise the plugging of the above  
named well.