

15-147-00663-00-00

TO
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 Bitting Building
Wichita, Kansas

File 2-31
Location CSE-NW
Sec. 36 Twp. 2 Rge. 19W

I have today completed supervision of plugging of:

Well No. 1 Lease Trust
Operator Thos. H. Allen Address 234 Union Natl Bank Bldg. Wichita, Kan.
Field _____ County Phillips
Total Depth 3458 Feet.

(Describe briefly the manner in which well was plugged)

Well filled with mud from 2450 to
2850 and hole bridged at 2850 and
cement to 530 and mud to 200 ft.
and cement to 200 ft.

White chalk rock apt. under surface of

Expense incurred as follows:

Date 8-8-41 *Day _____ Mileage 366
Date _____ *Day _____ Mileage _____
Date 8-10-41 *Day _____ Mileage 247
Hotel, meals, etc. \$ _____

528

*Show as 1/4, 2/4, 3/4, or 4/4.

B. T. Alexander
Conservation Agent

P. O. Great Bend, Kansas Date 8-11-41

PLUGGING
FILE SEC 36 T 2 R 19W
BOOK PAGE 2 LINE 31

