15-039-20026-00-00

## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission 211 No. Broadway Wichita, Kansas

## Form CP-4

## WELL PLUGGING RECORD

211 No. Broadway Wichita, Kansas		Decatur		County	y. Sec. 4	Twp. 2S Rge	B ( <i>E</i>	$)_{26}(W)$	
NORTI	a .		E/CNW%SW%"						
		Lease Owner		Drilling.	, Inc.			1	
	1	Lease Name		ichita Pla	aza. Wich	ita, Kansa	Well No s 67202		
			Vell (completed						
		Date well com			. 22, 23010, -		mber 2,	<sub>19</sub> 67	
			plugging filed_	A three transports and the second			mber 2,	19 <b>67</b>	
			plugging appro			***************************************	mber 2,	19 67	
			nenced				mber 2,	19 67	
			leted				mber 2,	19.67	
		Reason for abandonment of well or producing formation Dry Hole							
		If a producing well is abandoned, date of last production							
					-	or its agents be			
Locate well correct Section P	lat	menced?							
Name of Conservation									
Producing formation				Bottom	)	_ Total Depth o	f Well	3740 Feet	
Show depth and thickne	ess of all water, on	I and gas formation	ns.						
OIL, GAS OR WA	TER RECORDS						CASING I	RECORD	
FORMATION	ı	CONTENT	FROM	то	SIZE	PUT IN	PULL	ED OUT	
				<u> </u>				Manageton age sensor a militario manageton del ag	
							_		
							-		
							<del>-</del>		
	Plugged @ 2	240' w/25 sa 40', bridged	icks to hold b	(e11y w/10	) sacks				
						17 17 17 18	The state of the s		
	Job complet	ted @ 9:45 A	.M.			Sent Company		<u> </u>	
		With the state of				19 A X	THE PARTY	1901(h) —	
	According to the same of the s			<del></del>		- NOV 6	1967	<del></del>	
						***************************************	11-10-	67	
					(	OFFICER	(mg		
	A					Winter		鄉	
2		<b>H</b>							
							****		
Name of Diversion Con	F	(If additional Braden Drill	l description is nece	essary, use BACK	of this sheet)			,	
Name of Plugging Con Address		L620 Wichita		chita. Ka	nsas 67	202	<del></del>	<del></del>	
110000									
	KANSAS			CEDOUT	CIZ				
STATE OF	James Tashe	, COU	JNTY OF	SEDGWI		, ss.	,		
well, being first duly e			oveledas of the	employee of o	owner) or (ov	vner or operator	) of the abo	ve-described	
well, being first duly stabove-described well as	s filed and that th	e same are true su	nd correct. So	help me God	nts, and matt	ers nerein conta	ined and th	e log of the	
***************************************		wie true al		p me God.		0.0			
		•	(Signature)	Jame	s Tashef	ar not		<del></del>	
			_1	620 Wichi	ta Plaza,	, Wichita,	Kansas	67202	
SUBSCRIBED AND	Sworn to before r	me this	day of_	Nov	ember	(Address)	67		
1				1 1	10.0	, 1 <del>9</del> .			
	October 5.	1967		Carol	V. Pearso	n sou	Mosc	ru Public	

## DRILLER'S LOG

BRADEN DRILLING, INC.

#1 POWELL

C SE SW, Sec. 4-2S-26W Decatur County, Kansas

Commenced: October 27, 1967

Completed: November 2, 1967

Ran 5 joints 8-5/8" casing @ 207 w/landing joint. Cemented w/150 sacks common cement, 3% gel, 3% Calcium Chloride.

Plugged @ 1840' w/100 sacks Plugged @ 240' w/25 sacks Plugged @ 40', bridged to hold Kelly

w/10 sacks.

FORMATION	FROM	TO	
Surface clay & rock Sand Shale Blue & Gray Shale Blue & Gray Shale Sand Red Bed Shale & Red Bed Anhydrite Shale & Shells Shale & Shells Shale & Shells	0 125 150 210 1225 1718 1820 1900 2033 2063 2169 2365	125 150 210 1225 1718 1820 1900 2033 2063 2169 2365 2565	The second
Shale, Sand & Lime Shale & Lime Shale & Lime Shale & Lime Shale & Lime Lime Shale & Lime	2565 2830 2990 3160 3274 3420 3476	2830 2990 3160 3274 3420 3476 3510	
Lime Lime Lime	3510 3640 3711	3640 3711 3740 T. D.	

I hereby certify that this is a true and correct log of the above captioned well as shown by the daily drilling reports.

Subscribed and sworn to before me this 6th day of November, 1967.

My Commission expires October 5, 1967.