

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-039-20,748-0000

LEASE NAME Nellie New

WELL NUMBER 1-15

SPOT LOCATION Approx SW SE SW

SEC. 15 TWP. 2S RGE. 26 ~~XXXX~~ (W)

COUNTY Decatur

Date Well Completed 10-6-84

Plugging Commenced 10-7-84

Plugging Completed 10-7-84

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Murfin Drilling Company

ADDRESS 250 N. Water, Suite 300, Wichita, KS 67202

PHONE #(316) 267-3241 OPERATORS LICENSE NO. 6033

Character of Well D&A  
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? Hays

Is ACO-1 filed? yes If not, is well log attached? \_\_\_\_\_

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom \_\_\_\_\_ T.D. 3780'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

1st plug @ 2040' w/25 sx; 2nd plug @ 1200' w/100 sx;  
3rd plug @ 260' w/40 sx; 4th plug @ 40' w/10 sx;  
10 sx in rat hole.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company License No. 6033  
Address 250 N. Water, Suite 300, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Todd Aikins

(employee of operator) or

~~copy xxxxx~~ of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Todd Aikins

(Address) 250 N. Water, Suite 300, Wichita

SUBSCRIBED AND SWORN TO before me this 12 day of October, 1984

My Commission expires: January 21, 1988

Notary Public  
Ramona Gunn

(CL)

RECEIVED  
STATE CORPORATION COMMISSION

OCT 15 1984  
18-15-84  
CONSERVATION DIVISION  
Wichita, Kansas

RAMONA GUNN  
STATE NOTARY PUBLIC  
Sedgwick county, Kansas  
My Appt. Exp. \_\_\_\_\_