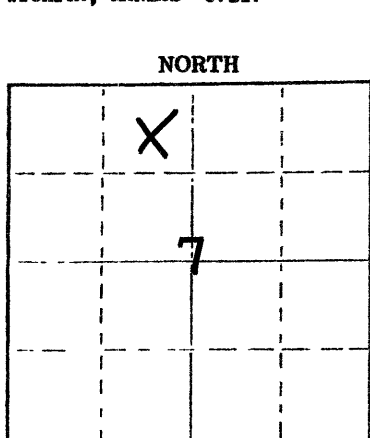


STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
P. O. BOX 17027  
WICHITA, KANSAS 67217

FORM CP-4

WELL PLUGGING RECORD



Locate well correctly on above Section Plat

Decatur County, Sec. 7 Twp. 2S Rge. 26 (W)  
Location as "NE/CNW/SW" or footage from lines C NE NW  
Lease Owner Midwest Energy, Inc.  
Lease Name SCHWAB Well No. #1  
Office Address 8268 Hascall Street, Omaha, Neb. 68127  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed April 16, 1976  
Application for plugging filed (verbally) April 16, 1976  
Application for plugging approved (verbally) April 16, 1976  
Plugging commenced April 16, 1976  
Plugging completed April 16, 1976  
Reason for abandonment of well or producing formation No commercial quantity of oil or gas encountered.  
If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gilbert Balthazor  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3780'  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	217'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

1st Plug was Set @ 1150' with 70 sx. cement  
2nd Plug was Set @ 200' with 20 sx. cement  
3rd Plug was Set @ 40' with 10 sx. cement

RECEIVED  
STATE CORPORATION COMMISSION

APR 25 1976

Name of Plugging Contractor (If additional description is necessary, use BACK of this sheet) Abercrombie Drilling, Inc.  
Address 801 Union Center, Wichita, Kansas  
CONSERVATION DIVISION 67202 Wichita, Kansas 423-76

STATE OF KANSAS COUNTY OF SEDGWICK  
Jerry A. Langrehr-Exec. V.P. (employee of owner) or (owner or operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Jerry A. Langrehr  
801 Union Center, Wichita, Kansas 67202 (Address)

SUBSCRIBED AND SWORN TO before me this 22nd day of April, 1976

My commission expires February 18, 1980 Diane Steincamp Notary Public.

