

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD #6
 K.A.R.-82-3-117

API NUMBER 15-039-20,790-000

LEASE NAME SHIRLEY

WELL NUMBER 1-6

660 Ft. from S Section Line

660 Ft. from E Section Line

SEC. 6 TWP. 2S RGE. 26 ~~XXX~~ (W)

COUNTY Decatur

Date Well Completed 1/14/86

Plugging Commenced 1/14/86

Plugging Completed 1/14/86

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR Murfin Drilling Company

ADDRESS 250 N. Water, Suite 300, Wichita, Ks 67202

PHONE#(316) 267-3241 OPERATORS LICENSE NO. 6033

Character of Well DRY

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? Office 8

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Surface				8 5/8"	259'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.

25 sx @ 2050', 100 sx @ 1250', 40 sx @ 250', 10 sx @ 40', 15 sx in Rathole.
60-40 poz, 6% gel, 3% cc

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company License No. 6033

Address 250 N. Water, Suite 300, Wichita, Ks 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Todd Atkins (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct before me God.

RECEIVED
 STATE CORPORATION COMMISSION
 2-21-86
 FEB 2

(Signature) Todd Atkins

(Address) 250 N. Water, Suite 300, Wichita, Ks.

SUBSCRIBED AND SWORN TO before me this 19th day of Feb., 19 86

CONSERVATION DIVISION
 Wichita, Kansas

Glenda G. Newell
 Glenda G. Newell Notary Public

My Commission Expires: July 2, 1989

