

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER 15-147-20479
 LEASE NAME Bach 00-00

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

WELL NUMBER 2
4620 Ft. from S Section Line
990 Ft. from E Section Line

LEASE OPERATOR Woodman-Iannitti Oil Company

SEC. 24 TWP. 2 RGE. 19 (X) or (W)

ADDRESS 704 Union Center, Wichita, Kansas 67202

COUNTY Phillips

PHONE#(316) 265-7650 OPERATORS LICENSE NO. 6588

Date Well Completed 7-3-85

Character of Well D&A

Plugging Commenced 7-3-85

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 7-3-85

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Dist. #6

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 3360'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
		Surf.	258	8-5/8"		

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

40 sx. @ 1700', 100 sx. @ 900', 40 sx. @ 260', 10 sx. @ 40', 10 sx. in rathole.
60/40 Pozmix, 6% Gel, 3% CC

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Woodman-Iannitti Drlg. Co. License No. 5122

Address 704 Union Center, Wichita, Kansas 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

K.T. Woodman (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

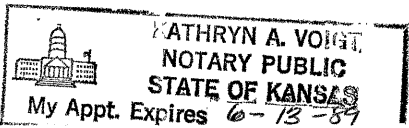
(Signature) K.T. Woodman

(Address) 704 Union Center Bldg. Wichita, Kansas 67202

SUBSCRIBED AND SWORN TO before me this 9th day of July, 19 85

Kathryn A. Voigt
 Notary Public

My Commission Expires: June 13, 1989 Kathryn A. Voigt
 STATE CORPORATION COMMISSION



Form CP-4
 AUG 5 1985 Revised 08-84
 8-5-85