

JOHN CARLIN
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KEITH R. HENLEY
JUDITH A. MCCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

## State Corporation Commission

## CONSERVATION DIVISION

FEB 2 4 1986

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

February 20, 1986

Axem Resources, Inc. 7900 E. Union Ave Suite 1100 Denver, CO 80237

Re: Dayton-Axem-Creda #15-2, Sec. 23-01-19
Dayton-Axem-Credo #7-26, Sec. 26-02-19
Dayton-Axem-Credo #2-26, Sec. 26-02-19

## Gentlemen:

In reviewing our Intention to Drill File we find the approved notice of Intent To Drill for the above-referenced well or lease has expired per K.A.R. 82-3-103(d). The current statues of this well or lease is unknown. According to K.A.R. 82-3-130, a completion report (ACO-1) must be filed within ninety (90) days of a well completion, regardless of how it is completed.

Please furnish us the following information and return it along with the required forms within fifteen (15) days of this mailing.

<u>XX</u> ,	Well was never drilled. (Complete affidavit below and return to this office.)
	Well has been abandoned. (Return with completed ACO-1 & CP-4 Plugging Form.)
	Well is Temporarily Abandoned. (Return with completed ACU-1 & CP1-11 Temporarily Abandoned Well Form.)
	Well was completed and produciny. (Return with completed ACO-1 & Contact field office for state test.)
Should y	ou have any questions please call (316) 263-3238.
	Respectfully Halky Carlisle Kathy Carlisle

## AFFIDAVIT

	James	J. Ward	,	am t	he	duly	authorized	d auent	or
repr	esentative for	Axem Resou	rces	Tncorp	orat	ed.	I hereby st	ate that	the
Dayı	ion Axem Greac	)#Z−Zb wei	lor	lease	Sec.	26	Twn 2S	Rnu	19W
าท	Philling	Count	v for	which	tho	Intor	otion to Dai	Ti	
to t	ne above nam	ied entity b	y the	Kansa	is Co	rporat	tion Commiss	ion was n	lever
dril	led.					•		, , , , , , , , , , , , , , , , , , , ,	10 7 01
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James J. Ward
Operations Superintendent
NAME & VITLE

Subscribed and sworn to before me this \_\_26 \_\_day of \_February \_\_\_\_\_, 19\_86 .

Notary Public

My Commission expires: July 6,1986

STATE CORPURATION COMMISSION

MAR 3 1986

CONSERVATION DIVISION Wichita, Kansas