

15-039-00174-00-00

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DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. _____

LOCATION NW NW SW

SEC. 16 TWP. 2 RGE. 26 W

Dry Hole X Abandoned Oil Well _____ Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. 1 Lease Stapp

Operator Sauvage & Dunn Dry Co. Inc. Address Oberlin, Kans

Field _____ County Decatur

Total Depth 3835 Feet.

Plugging Contractor same

Plugging Contractor's License No. _____

Address _____

(Describe briefly the manner in which the well was plugged)

8 5/8" at 191' circulated with cement.

Circulated hole with heavy mud, set cementing plug at 180',

1/2 sack hulls and 15 sax cement, mud to 40', set cementing

plug, 1/2 sack hulls and 10 sax cement to bottom cellar.

Edwin Perry

District Conservation Agent

Date 6-7-56

PLUGGING
FILE SEC 16 T 2 R 26w
BOOK PAGE 70 LINE 16

6-11-56

CONSERVATION DIVISION