

6030304

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-039-20,748-00-00

SW, SEC. 15, T. 2 S, R. 26 WE

360 feet from N 1/2 Section line

3660 feet from W 1/2 Section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6033

Lease Name NEWLIENEW Well # 1-15

Operator: MURFIN DRUG CO.

County DECATUR

Name & Address 617 UNION CENTER BLDG.

Well Total Depth 3780 122.85 feet

WICHITA, KANSAS

Conductor Pipe: Size _____ feet

67202

Surface Casing: Size 8 5/8 feet 260

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor MURFIN DRUG CO. License Number 601

Address ABOVE

Company to plug at: Hour: AM Day: 7 Month: 10 Year: 19 84

Plugging proposal received from STEVE

(company name) MURFIN DRUG CO. (phone) _____

were: SPOT 25SX @ 2040 BREAK CIRC.

100SX @ 1200

40SX @ 260

10SX @ 40 SBP.

SUN CEM. 10SX RATHOLE. CIRC.

50/50 p226 GEL 3% CC Plugging Proposal Received by Carl Goodnow
2 SX CELLO FLAKE (TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 8:30AM Day: 7 Month: 10 Year: 19 84

ACTUAL PLUGGING REPORT AS ABOVE

ELEV. 2519

ANHY. 2023-56

RECEIVED
STATE CORPORATION COMMISSION

OCT 15 1984
10-15-84
CONSERVATION DIVISION
Wichita, Kansas

Remarks: _____
(If additional description is necessary, use BACK of this form.)

I (did/did not) observe this plugging.

DATE 10-18-84

Signed Carl Goodnow
(TECHNICIAN) 10-12-84

INV. NO. 4369