15-039-20026-00-00 STATE OF KANSAS CONSERVATION DIVISION 500 INSURANCE BUILDING 212 NORTH MARKET WICHITA 2, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

Form CP-1

STATE CORPORATION

NOV 2 1961 11-2-67 Conservation division

Lease Owner	Braden Drilling, Inc.	n hann stade brita styll film from the Chillist and Project delines that for Polymena and the Chillistic britaness	nni son alber CVVVII OVI decombission om speciolopii likkias vera pomeja viik viismesia akmans sa	A. 2 BEN BARRIER	
(Applicant) Address	1620 Wichita Plaza, Wi	chita, Kansas	67202		
Lease (Farm Name)Powe11	men men selements som histopische vinde ut se commence eine geland vor som eine seleme	majora, reprovedent sessori pat di la la restandon par la la la restandon par la	Well No. 1	
Well Location	C SE SW Sec	• 4 Twp.	25 Rge	(E) 26 (W)	
County	Decatur	Field	Name (If any)	2014 gant teruspapan and a selection of the control	
Total Depth_	3740 Oil Well_	Gas Well	Input Well	SWD WellD & A	X
Was well log file	ed with application?	No	If not, ex	plain: <u>None</u> will fo	ewaed
Date and hour plu	ugging is desired to be	gin 11-2-6	7 @ 1:30 A.M.		
Plugging of the t	well will be done in acc	cordance with	the Rules and	Regulations of the S	State
Corporation Comm	ission.				
Name of the perso	on on the lease in charg	ge of well own	nerJ	oe Gerritzen	
TOTAL MARKET STREET CONTRACTOR CONTRACTOR A CONTRACT CONTRACT CONTRACT CONTRACTOR CONTRA		Address			
Plugging Contract	tor Braden Drilling, 1	Inc.		License No.	
Address	1620 Wichita Plaza	a, Wichita, Ka	nsas 67202		
Invoice covering	assessment for plugging	g this well sh	ould be sent t	o Braden Drillin	g, Inc.
		Address 162	0 Wichita Plaz	a, Wichita, Kansas	67202
and payment will	be guaranteed by applic	eant.			
		Signed:	Louis	Toolsof	
		James Ta	nsheff Appli November	cant or Acting Agen	t

Governor

Chairman

Secretary

Commissioner

Commissioner

Gen. Counsel

ROBERT B. DOCKING

WILLIAM L. MITCHELL

JAMES O. GREENLEAF

RAYMOND B. HARVEY

E. EDWARD JOHNSON

DALE E. SAFFELS



15-039-20026-00-00 State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS 67202

November 2, 1967

WELL PLUGGING AUTHORITY

Well No.

Lease

Description

County Total Depth

Plugging Contractor Co. Tools

Powell.

C SE SW 4-2-26W

Decatur 3740

Braden Drilling, Inc. 1620 Wichita Plaza Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

W. L. Nichols Box 157 Morland, Kansas is hereby assigned to supervise the plugging of the above named well.