RECEIVED JUN 2 5 2004 KCC WICHITA

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING APPLICATION

Please TYPE Form and File ONE Copy

Form CP-1 September 2003 This Form must be Typed Form must be Signed All blanks must be Filled

API #_ 15 - 033-21398-00-00	(Identifier Number of this we	II). This must be listed for wells drilled since 1967; if no API	# was issued,
indicate original spud or completion date	<u> </u>		1104
Well Operator: Castelli Exploration, Inc.		KCC License #: 31021 (Operator's)	
Address: 6908 N.W. 112th St.	wner / Company Name)	Oklahoma City	
	Zip Code: 73162	Contact Phone: (405) 722 - 5511	
Lease: Lenertz		Sec. 3 Twp. 33 S. R. 16	East 🗸 West
NW - NW	_ Spot Location / QQQQ Co	_{unty:} Comanche	
Feet (in exact footage) From		earest outside section corner) Line of Section (Not Lease Line)	
Feet (in exact footage) From		earest outside section corner) Line of Section (Not Lease Line)	
Check One: Oil Well Gas Well	✓ D&A Cathodic	Water Supply Well	
SWD Docket #	ENHR Docket #	Other:	
Conductor Casing Size: 20"	Set at: <u>40'</u>	Cemented with:	Sacks
Surface Casing Size: 13 3/8"	Set at: 228	Cemented with: 380	Sacks
Production Casing Size:	Set at:	Cemented with:	Sacks
List (ALL) Perforations and Bridgeplug Sets:			***************************************
300' w/80 sx cmt 3rd plug: 40' w/15 ra Is Well Log attached to this application as required	thole w/15	st plug: 800' w/50 sx cmt through drillpipe 2nd p	
If not explain why?			
Plugging of this Well will be done in accordance			mission.
		Phone: (620) 786 - 5514	
Address: P.O. Box 187		City / State: Hoisington, KS 67544	- 1.6
Plugging Contractor: Duke Drilling Co., Inc.	(Company Name)	KCC License #: 5929 (Contractor's)	600
Address: 100 S. Main Suite 410, Wichita	, KS 67202	Phone: (316) 267 - 1331	
Proposed Date and Hour of Plugging (if known?)	: 5:00 am 5/30/04	10/8 4-2504	
Payment of the Plugging Fee (K.A.R. 82-3-118)	will be guaranteed by Operator	r Agent	
Date: June 8, 2004 Authorized Operat	or / Agent: Mustop	he of Juanese (Signature)	
Mail to: KCC - Co	onservation Division, 130 S. Mai	rket Room 2078, Wichita, Kansas 67202	