

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
130 SOUTH MARKET #2078  
WICHITA, KS 67202-3802

FORM CP-1  
Rev. 03/92

WELL PLUGGING APPLICATION FORM  
(PLEASE TYPE FORM and File ONE Copy)

API# 15-033-21102-0000 (Identifier number of this well.) This must be listed for wells drilled since 1967; if no API # was issued, indicate spud or completion date. 9/04

WELL OPERATOR Samuel Gary Jr. & Associates, Inc. KCC LICENSE # 3882  
(owner/company name) (operator's)

ADDRESS 1670 Broadway, Suite 3300 CITY Denver

STATE CO ZIP CODE 80202-4838 CONTACT PHONE # (303) 831-4673

LEASE Swisher WELL # 26-3 SEC. 26 T. 32S R. 19 West

20' E - 40' S - NE - NW SPOT LOCATION/QQQQ COUNTY Comanche

700 FEET (in exact footage) FROM North LINE OF SECTION (NOT Lease Line)

2000 FEET (in exact footage) FROM West LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET # \_\_\_\_\_

CONDUCTOR CASING SIZE 20" SET AT 82' CEMENTED WITH 8-1/2 yds SACKS

SURFACE CASING SIZE 8-5/8" SET AT 640' CEMENTED WITH 450 SACKS

PRODUCTION CASING SIZE 5-1/2" SET AT 5278' CEMENTED WITH 100 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUGS SET: 5180-92, 5152-58, 5119-23, 5028-30, 5018-24'

ELEVATION 1972/1985 T.D. 5280' PBSD 5237' ANHYDRITE DEPTH 967'  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN WELL  **RECEIVED**

PROPOSED METHOD OF PLUGGING: As directed by KCC District #1 **JUN 18 2004**

**KCC WICHITA**

(if additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? Yes

If not explain why. Log filed with ACO-1

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST THE NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Tom Larson PHONE # (316) 653-7368

ADDRESS 562 West Highway 4 CITY/STATE Olmitz, KS 67564-8561

PLUGGING CONTRACTOR Wild West Well Service, Inc. KCC LICENSE # 32592  
(company name) (contractor's)

ADDRESS P.O. Box 433, Ness City, KS 67560-0433 PHONE # 785-735-4848

PROPOSED DATE AND HOUR OF PLUGGING (If known) 6-21-04

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 6/17/2004 AUTHORIZED OPERATOR/AGENT: Thomas Larson (signature)

*Dist 1*

*Bm*

# KANSAS

CORPORATION COMMISSION

Kathleen Sebelius, Governor   Brian J. Moline, Chair   John Wine, Commissioner   Robert E. Krehbiel, Commissioner

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Samuel Gary Jr. & Associates, Inc.  
1670 Broadway #3300  
Denver, CO 80202-4833

June 24, 2004

Re: SWISHER #26-3  
API 15-033-21102-00-00  
NENW 26-32S-19W, 700 FNL 2000 FWL  
COMANCHE COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

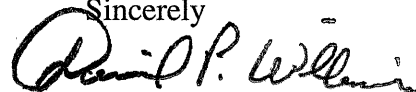
**Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

District: #1  
210 E Frontview, Suite A  
Dodge City, KS 67801  
(620) 225-8888

Sincerely



David P. Williams  
Production Supervisor