

15-039-20273-00-00

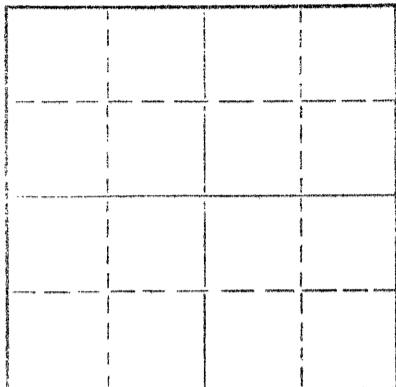
STATE OF KANSAS  
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission

WELL PLUGGING RECORD

P. O. Box 17027  
Wichita, Kansas 67217  
NORTH



Locate well correctly on above  
Section Plat

Decatur County, Sec. 22 Twp. 2S Rge. (E) 26 (W)  
Location as "NE/CNW4SW4" or footage from lines SW SW SE  
Lease Owner Empire Drilling Company  
Lease Name Wood Well No. 1  
Office Address 650 Fourth Nat'l Bank Bldg., Wichita, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed 11-21 1973  
Application for plugging filed 11-21 1973  
Application for plugging approved 11-21 1973  
Plugging commenced 11-21 1973  
Plugging completed 11-21 1973  
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Bill Nichols, Moreland, Kansas  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3815 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	295'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

1st plug @ 1275' w/110 sx  
2nd plug @ 310' w/30 sx  
3rd plug @ 40' w/10 sx

RECEIVED  
STATE CORPORATION COMMISSION  
NOV 28 1973  
CONSERVATION DIVISION  
Wichita, Kansas

11-28-73

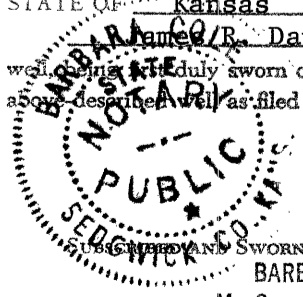
(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Halliburton  
Address 410 Union Center, Wichita, Kansas

STATE OF Kansas COUNTY OF Sedgwick, ss.  
I, James R. Daniels (employee of owner) or (owner or operator) of the above-described well being duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above described well as filed and that the same are true and correct. So help me God.

(Signature) James R. Daniels  
617 Union Center, Wichita, Kansas  
(Address)

Subscribed and sworn to before me this 27th day of November, 1973  
BARBARA COLE, Notary Public  
My Commission Expires Sept. 5, 1976



Notary Public.

My commission expires \_\_\_\_\_

15-039-20273-00-00

# WELL LOG

COMPANY EMPIRE DRILLING COMPAN Y

SEC. 22 T. 2S R. 26W  
LOC. SW SW SE

FARM WOOD

NO. 1

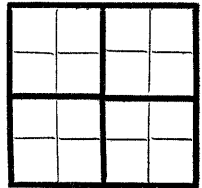
RIG. NO. 16

TOTAL DEPTH 3815'

COMM. 11-14-73

COMP. 11-21-73

COUNTY Decatur  
KANSAS



CONTRACTOR Murfin Drilling Company

### CASING

20	10
15	8 5/8" @ 295' w/225 SX
12	6
13	5

ELEVATION

PRODUCTION D & A

FIGURES INDICATE BOTTOM OF FORMATIONS

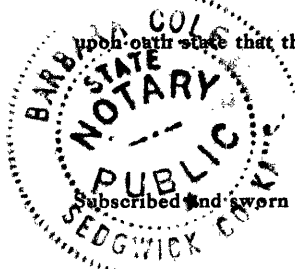
250	Sand & clay
830	Shale
2045	Shale & sand
2087	Shale
2115	Anhydrite
2345	Shale
2565	Shale - shells
3162	Lime & shale
3165	Lime
3440	Lime & shale
3620	Lime
3815	Lime & shale
3815	TD

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Wichita, Kansas  
11-28-73

State of Kansas }  
County of Sedgwick } ss:

I, James R. Daniels of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Wood #1 well.



*James R. Daniels*

Subscribed and sworn to before me this 27th day of November 19 73

BARBARA COLE, Notary Public  
My Commission Expires: My Commission Expires Sept. 5, 1976

*Barbara Cole*  
NOTARY PUBLIC