

15-039-00127-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 North Market, Insurance Bldg.
Wichita, Kansas

WELL PLUGGING RECORD

Decatur County. Sec. 21 Twp. 25 Rge. 26 (E) (W)

Location as "NE/CNWSW" or footage from lines C/SW SW

Lease Owner Raymond Oil Co., Inc. - Murfin Drilling Company

Lease Name FOREST CARTER Well No. 1

Office Address 617 Union Center Bldg. - Wichita 2, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed October 26 19 61

Application for plugging filed October 26 19 61

Application for plugging approved October 26 19 61

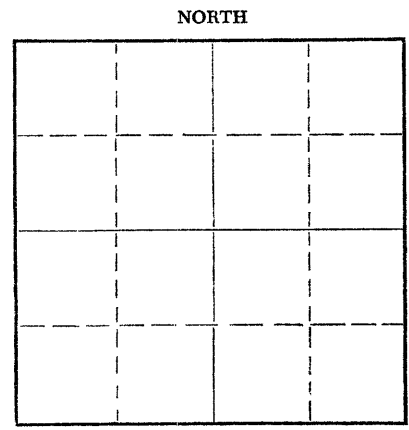
Plugging commenced October 26 19 61

Plugging completed October 26 19 61

Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes



Locate well correctly on above Section Plat

Name of Conservation Agent who supervised plugging of this well Eldon Petty

Producing formation Depth to top Bottom Total Depth of Well 3928 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	247'	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Set 1st plug @ 540', mixed and displaced 20 sacks cement through Drill Pipe.
Set 2nd plug @ 180', mixed and displaced 20 sacks cement through Drill Pipe.
Set 3rd plug @ 40' with 1/2 sacks Halls mixed 10 sacks cement.

RECEIVED
STATE CORPORATION COMMISSION
NOV 10 1961
CONSERVATION DIVISION
Wichita, Kansas
11-10-61

Name of Plugging Contractor Murfin Drilling Company
Address 617 Union Center Building - Wichita 2, Kansas

STATE OF Kansas COUNTY OF Sedgwick, ss.
W. R. Murfin - Partner (employee or owner) or (owner or operator)

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Signature]
617 Union Center Bldg. - Wichita 2, Kansas (Address)

SUBSCRIBED AND SWORN TO before me this 8th day of November, 19 61

My commission expires June 14, 1964 [Signature] Notary Public.



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WELL LOG

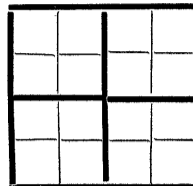
COMPANY **Raymond Oil Co., Inc. - Murfin Drig. Co.**

SEC. **21 25** R**26W**
LOC. **C/SW SW**

FARM **FOREST CARTER** NO. **One**

TOTAL DEPTH **3928'**
COMM. **10/18/61** COMP. **10/26/61**
SHOT OR TREATED
CONTRACTOR **Murfin Drilling Company**
ISSUED

COUNTRY **Decatur County**
KANSAS



CASING
20 10
15 **5/8" 247' with 185 sacks cement**
12 6
13 5

ELEVATION **2614' KB**

PRODUCTION **D & A**

FIGURES INDICATE BOTTOM OF FORMATIONS

1000' Shale
1725' Shale & Sand
1790' Sand-Shale
1805' Gyp-Shale
2122' Red Bed- Sand
2151' Anhydrite
2575' Shale
2730' Shale-Lime
3085' Lime-Shale
3255' Lime
3515' Lime & Shale
3552' Shale & Lime
3665' Lime
3895' Lime Shale
3917' Shale
3928' Granite
3928' Total Depth

ELECTRIC LOG TOPS:

Anhydrite	2122'	-492
Topeka	3288'	-674
Hoebner	3452'	-838
Toronto	3484'	-870
Lausag/K. C.	3495'	-881
Base/K. C.	3693'	-1079
Cherokee Sands	3832'	-1218
Arbuckle	3880'	-1267
Pre-cambrian	3913'	-1299
Total Depth	3928'	-1314

DST #1 3455'-3515' Open 2 hrs. Recovered 170' watery mud. IF 0% FF 0% BHP 550#/20 min.

DST #2 3510'-3552' Open 1 hr. Recovered 420' muddy saltwater. IF 140% FF 270% BHP 1080#/20 min.

CORING RECORD - NONE

State of Kansas
County of Sedgwick ss:

I, W. R. Murfin of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the FOREST CARTER #1 well.

Subscribed and sworn to before me this 8th day of November 1961

My Commission Expires: June 14, 1964

W R Murfin
May Rose Blum
NOTARY PUBLIC