## STATE OF KANSAS STATE CORPORATION COMMISSION

## 15-039-20264-00-00

Give All Information Completely Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 North Market, Insurance Bldg.

## WELL PLUGGING RECORD

212 North Market, Insurance Bldg. Wichita, Kansas	De	catur	County.	Sec. 18 1	wp. 2 Rge.	26 (E) (W)	
NORTH	Location as "NI	E/CNW%SW%"	or footage from	lines C	N/2 N/2 N	E	
		Lease Owner Chief Drilling Co. Inc.  Lease Name Shirley Well No. 1					
						sas	
<u> </u>	Character of W	ell (completed	as Oil, Gas or	Dry Hole)	D &	_A	
		=		_	27		
	Application for Plugging comm					19	
ili	Plugging compl	eted	3:00 p.	m. Apr	i1 27	19_73_	
				·			
t.	1			_			
Locate well correctly on above	_					re plugging was com-	
Section Plat Name of Conservation Agent who sup	menced? ervised plugging of thi	s well W L	. Nichol	s. Morla		as	
Producing formation							
Show depth and thickness of all water	, oil and gas formation	ns.					
OIL, GAS OR WATER RECORD	D <b>S</b>				C	CASING RECORD	
	CONTENT	FROM	то	SIZE	PUT IN	PULLED OUT	
FORMATION	GUNTENT	FROM	10	3126	POLIN	POLLED OUT	
			<del> </del>				
		· · · · · · · · · · · · · · · · · · ·			<del> </del>		
Plug #2 275'	00 sx 30 sx 10 sx m., April 27	, 1973		STATE CORP	CEIVED CORATION COMMI		
W. L. Nichols, St	0 + 0 D1 11 0 0 20 20	<u> </u>		MAN	Z ~	SION	
W. L. Nichols, St	are Prugger						
				HUNSERVA	1973 TION DIVISION A. Kansas		
				wichit	HON DIVISION a, Kansas	<b>V</b>	
					"Sas		
					5	-3-73	
	<b>-1</b> ~ -	description is nece		of this sheet)			
Name of Plugging Contractor Address		<u>rmer, In</u> Russell.		7665		-	
Address	DOX 332, 1	tusserr,	itansas o	7003			
Work and			Russell				
<b>STATE OF</b> John O. Fa	, <b>CO</b> U	,,,,, OI			_, ss.		
well, being first duly sworn on oath,		owledge of the	facts statemen	wner) or (own	ner or operator)	of the above-described	
above-described well as filed and that			Help he God.	a matte	is nerem contam	led and the log of the	
State of the Control		(Signature)	10mu	D. Ja	ruch	President	
			D 7 .	2 D			
NOTAN			Box_35	,	ell, Kans (Address)	as 67665	
Subscribed and Sworn to bef	ore me this 30th	day of.	Apr	il	, 19	73	
PUBLIC 2			Qel	en Co	rlan		
My commission expires Februar							
La transmission	y 15, 1975			Helen C	ar1son	Notary Public.	
C. HATY	y 15, 1975	ROBERTS OF HUTC		Helen C	ar1son	Notary Public.	

## DRILLERS LOG SHIRLEY #1

CASING RECORD:

OPERATOR:

Chief Drilling Co.

DESCRIPTION:

264' 8-5/8"

CONTRACTOR: John O. Farmer, Inc.

C N/2 N/2 NE

w/175 sx cement

COMMENCED:

Sec. 18-2S-26W Decatur Co, Kansas

TOTAL DEPTH:

3664'

April 18, 1973

COMPLETED:

April 27, 1973

ELEVATION: 2655 KB

F	ORMATION	FROM	TO	REMARKS
SI	hale & Shells	264	920	
S	and & Shale	920	1440	
Sa	and	1440	1650	
Re	ed bed & Sand	1650	2068	STATE CORPORATION COMMISSION CONSERVA
SI	hale & Shells	2068	2120	CORPORATION COL
Aı	nhydrite	2120	2151	CONSED 1923
SI	hale	2151	2350	CONSERVATION DIVISION  5-3-73
S	hale & Lime	2350	3473	5-3-00
L	ime	3473	3664	- 9 73
Т	.D.	3664		

I certify that this is a true and correct copy of the above log to the best of my knowledge.

JOHN O. FARMER, INC.

John O. Farmer

Subscribed and sworn to before me this 30th day of April, 1973.

My commission expires: February 15, 1975