

TATE OF KANSAS
TATE CORPORATION COMMISSION
30 S. Market, Room 2078
Wichita, KS 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-039-209040000

LEASE NAME H. & C. Shirley

WELL NUMBER 1

455 Ft. from S Section Line

3005 Ft. from E Section Line

SEC. 20 TWP. 2-S RGE. 26 (E) or (W)

COUNTY Decatur

Date Well Completed 5/02/97

Plugging Commenced 5/02/97

Plugging Completed 5/02/97

6-23-97

RECEIVED
KANSAS CORP COM

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

1997 JUN 23 12:26

LEASE OPERATOR DARK HORSE OIL COMPANY

ADDRESS 12543 North Hwy. 83 -#228 Parker, CO 80134

PHONE#() 800-876-4482 OPERATORS LICENSE NO. 31956

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 5/01/97 (date)

by Hubert Deines (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from _____ feet to _____ feet each set

1st PLUG @ 2200' with 25 sks. Allied Cementing Company, Inc.
 2nd PLUG @ 1400' with 100 sks. P.O. Box 31 Russell, KS 67665
 3rd PLUG @ 320' with 40 sks. Invoice No. - 75018
 4th PLUG @ 40' with 10 sks. 190 sks. of 60/40 P07 (6% Gel and 1/4# FloSeal)
 15 sks. in Rat Hole.

Name of Plugging Contractor MURFIN DRILLING COMPANY License No. 30606

Address 250 North Water - Suite 300 Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Douglas C. Frickey

STATE OF Colorado COUNTY OF Douglas, ss.

Douglas C. Frickey (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts and statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]

(Address) 12543 N. Hwy 83 -#228 Parker, CO 80134

SUBSCRIBED AND SWORN TO before me this 16th day of June, 19 97

My Commission Expires: 8-6-97
[Signature]
Notary Public