

15-039-20021-00-01

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

Decatur County, Sec. 30 Twp. 2S Rge. 26W (E) (W)

Location as "NE/CNW/SW" or footage from lines SW SW SE

Lease Owner Slawson Oil Co.

Lease Name Ohms Well No. A#1(wd)

Office Address 408 One Twenty Bldg., Wichita, Kansas 67202

Character of Well (completed as Oil, Gas or Dry Hole) D&A

Date well completed 10/4 1969

Application for plugging filed 10/4 1969

Application for plugging approved 10/4 1969

Plugging commenced 10/4 1969

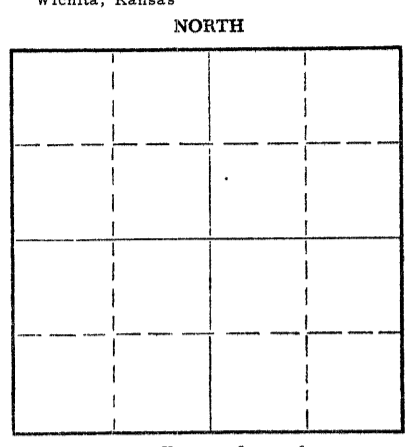
Plugging completed 10/4 1969

Reason for abandonment of well or producing formation

D&A

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes



Name of Conservation Agent who supervised plugging of this well

Producing formation Depth to top Bottom Total Depth of Well 3648 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Table with 7 columns: FORMATION, CONTENT, FROM, TO, SIZE, PUT IN, PULLED OUT. The table is currently empty.

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Plug @ 1450' w/70 sxs.
" " 270' w/20 "
" " 40' w/10 "

RECEIVED
STATE CORPORATION COMMISSION
NOV 4 1969
CONSERVATION DIVISION
Wichita, Kansas

11-4-69

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Co.
Address 617 Union Center, Wichita, Kansas 67202

STATE OF Kansas, COUNTY OF Sedgwick, ss.
James R. Daniels (employee of owner) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) James R. Daniels
617 Union Center, Wichita, Kans.
(Address)

SUBSCRIBED AND SWORN TO before me this 3rd day of November, 1969

Sandra J. Selzman
Notary Public.

My commission expires March 4, 1970

WELL LOG 15-039-20021-00-01

COMPANY WISLAWSON OIL COMPANY

SEC. 30 T. 2S R. 26W
LOC. SW SW SE

FARM OHMS

NO. A#1

RIG. NO. 8

TOTAL DEPTH 3648'

COUNTRY DECATUR
KANSAS

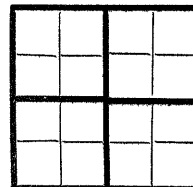
COMM. 9/30/69

COMP. 10/4/69

SHOT OR TREATED

CONTRACTOR Murfin Drilling Company

ISSUED



CASING

20	10
15	8
12	6
13	5

ELEVATION

PRODUCTION D&A

FIGURES INDICATE BOTTOM OF FORMATIONS

1430	Washing down
1780	Sand & shale
2181	Shale
2214	Anhydrite
2260	Red bed
2635	Shale & shells
2948	Lime & shale
3075	Lime
3170	Lime & shale
3370	Shale & lime
3568	Lime
3648	Lime & shale & chert

RECEIVED
STATE CORPORATION COMMISSION
OCT 23 1969
CONSERVATION DIVISION
Wichita, Kansas

10-23-69

State of Kansas
County of Sedgwick } ss:

I, James R. Daniels of the Murfin Drilling Company Company

upon oath state that the above and foregoing is a true and correct copy of the log of the OHM #1 well.

Subscribed and sworn to before me this 22nd day of October 1969

James R Daniels

SANDRA S. HOLZMAN, Notary Public
My Commission Expires: my commission expires March 4, 1972

Sandra S. Holzman
NOTARY PUBLIC