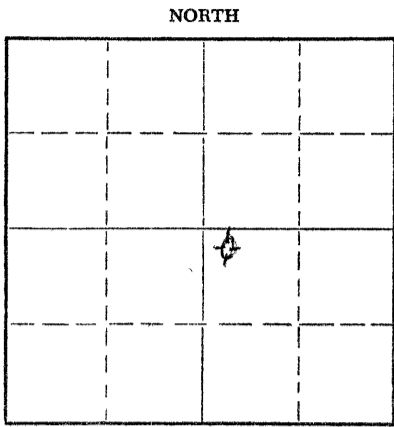


15-039-20012-00-00

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD



Locate well correctly on above
Section Plat

DECATUR County. Sec. 24 Twp. 2 Rge. 26 (E) W (W)
Location as "NE/CNW/SW" or footage from lines NW NW SE
Lease Owner DANE G HANSEN TR
Lease Name LAWSON #1 Well No. _____
Office Address LOGAN, KANSAS
Character of Well (completed as Oil, Gas or Dry Hole) DRY HOLE
Date well completed MAY 24, 1967 19____
Application for plugging filed MAY 23, 1967 19____
Application for plugging approved MAY 23, 1967 19____
Plugging commenced MAY 23, 1967 19____
Plugging completed MAY 24, 1967 19____
Reason for abandonment of well or producing formation TOO LOW STRUCTURALLY

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well W. L. NICHOLS, MORELAND, KANSAS
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3895 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|-----------|---------|------|----|--------|--------|------------|
| | | | | 8-5/8" | 320.36 | NONE |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

FILLED WITH HEAVY MUD TO 600'. SET
PLUG. PUT IN 20 SX CEMENT. FILLED
WITH HEAVY MUD TO 330'. SET PLUG.
PUT IN 1 sack of HULLS AND 20 sacks
CEMENT. FILLED WITH HEAVY MUD UP TO
40'. SET PLUG. FILLED TO TOP WITH
1/2 SACK HULLS AND 10 SACKS CEMENT.

RECEIVED
STATE CORPORATION COMMISSION

JUN 6 1967

CONSERVATION DIVISION
WICHITA, KANSAS

6-6-67

(If additional description is necessary, use BACK of this sheet)

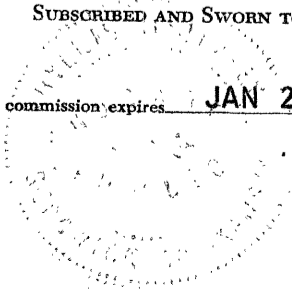
Name of Plugging Contractor C-G DRILLING CO.
Address 107 RULE BUILDING, WICHITA, KANSAS 67202

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
G F GALLOWAY (employee of owner) or (~~owner~~) of the above-described
well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the
above-described well as filed and that the same are true and correct. So help me God.
(Signature) G F GALLOWAY
107 RULE BUILDING
(Address)

SUBSCRIBED AND SWORN TO before me this 29th day of MAY, 19 67

My commission expires JAN 23, 1968

Phyllis McJimsey
PHYLLIS McJIMSEY Notary Public.



15-039-20012-00-00

W E L L L O G

OPERATOR: DANE G HANSEN TR

WELL NAME: LAWSON #1 LOCATION: NW NW SE SEC 24-2-26

COUNTY: DECATUR STATE: KANSAS

WELL COMMENCED: MAY 16, 1967 WELL COMPLETED: MAY 24, 1967

ELEVATION: 2598 KB TOTAL DEPTH: 3895'

PRODUCTION: DRY & ABANDONED RIG NO: 1

CASING - 8-5/8": SET @ 316' (16 jts) W/170 SX CEMENT + 2 SX CA. CL.

5-1/2": _____

All Measurements taken from the top of rotary bushing.

| FROM | TO | FORMATION | DEVIATION FROM VERTICAL | | REMARKS: |
|------|------|---------------------|-------------------------|------|-------------------|
| 316 | 1270 | SHALE | 525 | 1/4° | |
| 1270 | 1780 | SAND & SHALE | 1000 | 3/4° | DST #1 3504-3570' |
| 1780 | 1900 | D. SAND | 1500 | 3/4° | DST #2 3779-3800' |
| 1900 | 2118 | RED BED & SHALE | 2000 | 3/4° | |
| 2118 | 2150 | ANHYDRITE | 2500 | 1° | |
| 2150 | 2560 | SHALE | 3050 | 0° | |
| 2560 | 3610 | LIME & SHALE | | | |
| 3610 | 3800 | LIME | | | |
| 3800 | 3890 | LIME & SHALE & SAND | | | |
| 3890 | 3891 | G. WASH | | | |
| 3891 | 3895 | GRANITE | | | |

RECEIVED
 STATE CORPORATION COMMISSION
 JUN 6 1967
 6-6-67
 CONSERVATION DIVISION
 Wichita, Kansas

STATE OF KANSAS)
 COUNTY OF SEDGWICK) SS:

The undersigned hereby certifies that to the best of his knowledge and belief, the above facts are true and correct.

C-G BRILLING CO.

By G F Galloway
 G F GALLOWAY

SUBSCRIBED AND SWORN TO, BEFORE ME, This 29 day of MAY, 1967.

My comm. exp: Jan. 23, 1968

Phyllis McJimsey
 Phyllis McJimsey --- Notary Public

