

15-039-00108-00-00

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DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. _____

LOCATION NE NE NW

SEC. 18 TWP. 2 RGE. 26 W

Dry Hole X Abandoned Oil Well _____ Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. 1 Lease ~~Tomson~~ THOMSEN

Operator Jones, Shelburne Farmer, INC. Address Russell, Kans.

Field _____ County Decatur

Total Depth 5871 Feet.

Plugging Contractor same

Plugging Contractor's License No. _____

Address _____

(Describe briefly the manner in which the well was plugged)

8 5/8" at 240' circulated with cement.

Circulated hole with heavy mud, set cementing plug at 240',

1/2 sack hulls and 15 sax cement, mud to 40', set cementing

plug, 1/2 sack hulls and 10 sax cement to bottom cellar.

RECEIVED
STATE CORPORATION COMMISSION

JUL 12 1955

CONSERVATION DIVISION
Wichita, Kansas

7-12-55

Edwin Lee
District Conservation Agent

Date 7-9-55

PLUGGING

FILE SEC. 18 T. 2 R. 26 W

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