Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 30 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4 September 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

Lease Operator: Bear Petroleum,	Inc.	API Number: 15 -	159-20,321 🖦 00 - 00	
Address: P.O. Box 438 Haysville, Kansas 67060			Lease Name: Wilhaus Well Number: 3	
Phone: (316) 524-1225 Operator License #: 4419				
Type of Well: 0i1 (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathod	Docket #:	Spot Location (QQQQ): NW NW NW 4950 Feet from North / South Section Line 4950 Feet from East / West Section Line Sec. 6 Twp. 21 S. R. East West		
The plugging proposal was approved on:				
by:Mike Wilson	(KCC District			
		No	County: Rice	
Producing Formation(s): List All (If needed attach an	other sheet)	Date Well Completed: 7-24-70 LCC Plugging Commenced: 6-10-04 LCC		
Depth to Top:	Bottom:			
Depth to Top:	Bottom:	Plugging Commenced: 0 1004 U.		
Depth, to Top:	Bottom:	T.D. 3476	Plugging Completed:	6-11-04
Show depth and thickness of all water, oil and gas	s formations.			
Oil, Gas or Water Records		Casing Record (S	Surface Conductor & Product	ion)
Formation Content	From To	Size	Put In	Pulled Out
		8-5/8"	207	None
İ		5-1/2"	3468'	1750 '
			1	!
i				
Plugged off bottom with sand up to 1050', pumped 35 sacks W/200# hulls, pulled up to 2	to 3410' and 5 cement W/100# h	sacks cem	ent. Cut pipe led up to 625'	loose @1750', pulled, pumped 35 sacks cement
			Pluggii	ng Complete.
Name of Plugging Contractor: <u>Mike's Test</u>	ing & Salvage I	ne		
Address: P.O. Box 467 Chase			License #: 3134	
Name of Party Responsible for Plugging Fees:	Bear Petroleum,	Inc.		
State of Kansas County,	Rice	, s s.		3
Mike Kelso		(Employee of	Operator or (Operator)	
sworn on oath, says: That I have knowledge of the same are true and correct, so help me God.	facts statements, and matte	ers herein contain	ed, and the log of the abo	a above-described well, being first duly ove-described well is as filed, and the
	(Signature)	167	Charles 77	(750/
WED	P.O. Box (Address)	40/	Chase, Kansa	as 0/524
ECENTION SUBSCRIBED and S	WORN TO before me this _	24th day of _	June	20 04 NOTARY PUBLIC - State of Kansas
SUBSCRIBED and SUBSCR	Notary Public P	My	Commission Expires:	IRENE HERZBERG My Appt. Exp. P-24-05

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

pr