Sp

## STATE OF KANSAS STATE PORPORATION COMMISSION

Form CP-4

| Give Al! Info . Lon Completely |
|--------------------------------|
| Make Required Anddavit         |
| Mail or Deliver Report to:     |
| Conservation Division          |
| State Cornoration Commissi     |

## WELL PLUGGING RECORD

| State Corporation Commission<br>212 No. Market | Deca   | tur  | Count  | bu Soo 7 1   | 'um 2 Roma   | 27W (E)(W  |  |
|--|--|--|--|--|--|--|--|
| Wichita, Kansas 67202                          | Location as "NE                                    |  |  |  | SE of C  | NE NW  |  |
| NORTH  | Lease Owner  |  |  |  |  |  |  |
|  | Lease Name   | Lease Name Uehlin 'A' Well No. 3  Office Address Suite 408 One Twenty Bldg-Wichita, Kansas 67202  Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole   |  |  |  |  |  |
|  | Office Address_                                    |  |  |  |  |  |  |
|  | Character of W                                     |  |  |  |  |  |  |
|  |  | Date well completed May 27, 19 71  |  |  |  |  |  |
|  |  | Application for plugging filed May 27, 19 71   |  |  |  |  |  |
|  | Application for                                    | Application for plugging approved May 27, 19 71 Plugging commenced May 27, 19 71   |  |  |  |  |  |
|  |  | Plugging commenced May 27, 19 71 Plugging completed May 27, 19 71  |  |  |  |  |  |
|  |  |  |  |  | 7  | Hole   |  |
|  | Reason for aban                                    | Reason for abandonment of well or producing formationDry Hole  |  |  |  |  |  |
|  | 70   |  | . 3 . 3 . 1  |  |  | 10   |  |
| İ  | If a producing                                     |  |  | _  |  | fore plugging was cor  |  |
| Locate well correctly on above<br>Section Plat | menoed? Ye   | as.  |  |  |  |  |  |
| Name of Conservation Agent who s               | unervised plugging of thi                          | swell W. L.  | Nichols  | s-P.O. Box   | 157-Morlan   | nd, Kansas 676   |  |
| Producing formation                            | D  | epth to top  | Botton   | m  | Total Depth of   | Well 3570 Fe   |  |
| show depth and thickness of all wa             |  |  |  |  |  |  |  |
| _  |  |  |  |  |  | CASING PECOPD  |  |
| OIL, CAS OR WATER RECO                         | , wo   |  |  |  |  | CASING RECORD  |  |
| FORMATION                                      | CONTENT  | FROM   | то   | SIZE   | PUT IN   | PULLED OUT   |  |
|  | ***************************************            | 0  | 330'   | 8 5/8"   | X  |  |  |
|  |  |  | -  |  |  |  |  |
|  |  |  |  | -  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  | ***************************************  |  | <del> </del>   |  |  |
|  | ***************************************            |  |  |  |  |  |  |
| Plug at 350';<br>bridge & plug                 | ; 100 sx cement<br>25 sx cement<br>at 40'; 10 sx c | ement  |  |  |  |  |  |
| 2 sx cement i                                  | n rat hole   |  |  | STATE COPPOSI  |  |  |  |
|  |  | - How the state of |  | STATE CORPOR   | EIVED  |  |  |
| Completed at                                   | 3:00 p.m., 5-27-                                   | 71   |  | STATE CORPOR   | THON COMMISS   | Ma.  |  |
| Nath journal and the Education                 |  | - Longest Control of the Control of  |  | CONTRACTOR   | 3 1971   | 444  |  |
|  |  |  |  | CONSERVAT<br>Wichita   |  |  |  |
|  |  |  |  | wichita.   | ION DIVISION<br>Kansas   |  |  |
|  |  |  |  | ***************************************  | 1,1303   |  |  |
|  |  |  |  |  |  | 6-3-71   |  |
|  |  |  |  |  |  |  |  |
|  |  |  | Average of the control of the contro |  |  | And the state of t |  |
|  |  |  |  |  | TOTAL PROPERTY AND ADDRESS OF THE PARTY OF T |  |  |
|  |  |  |  | The state of the s | CONTRACTOR OF CO |  |  |
|  |  |  |  |  |  |  |  |
| Name of Plugging Contractor_S                  | (If additional                                     | description is nece  | ssary, use BAC   | K of this sheet)   | The second secon |  |  |
|  | Twenty Building                                    |  |  | 67202  |  |  |  |
| iddress  |  |  |  | 0,202  |  |  |  |
|  |  |  |  |  |  |  |  |
| STATE OF KANSAS                                |  | NTY OF   | EDGWICK  |  | <b>_,</b> 55.  |  |  |
| MAXINE V. STA                                  |  | MATERIAL OF SHIP SHIP SHIP SHIP SHIP SHIP SHIP SHIP  | employee of  | owner) or (own   | ner or operator)   | of the above-describ   |  |
| well, being and discovery on oat               | th, says: That I have known                        | owledge of the   | facts, statem  | ents, and matte  | rs herein contai   | ned and the log of t   |  |
| about d  | that the same are true an                          | d correct. So  | help me God  | <b>.</b>   | ) e_   |  |  |
| SA CONTRACTOR                                  |  | (Signature)  | 1 Da,  | une C  | Olar   | $\sim$   |  |
| NY NY NY                                       |  | ۸.ر  | /<br>™ בתר 8(  | renty Rido-  | Wichita V  | Kansas 67202   |  |
| o Punic  |  |  | Martin and the state of the sta | and the same of th | Address)   | MIISUS 0/202   |  |
| SUBSCRIBED AND SWORN TO b                      | efore me this 2nd                                  | day of   | <u>Jun</u>   | ie .   | , 19_  | 71   |  |
| Chiaman  |  |  | Linds  | Q. Mit   | holl   |  |  |
| CK CO  | 5 1075   | Ī  | inda R.  | Mitchell   |  | Notary Public.   |  |

## WELL LOG

Company:

Donald C. Slawson

Suite 408 One Twenty Building

Wichita, Kansas 67202

Lease:

Uehlin 'A' #3

150' SE of C NE NW, Section 7-2S-27W

Decatur County, Kansas

Total Depth:

35701

Elevation: 2489 K.B.

Contractor:

Slawson Drilling Company, Inc.

Commenced:

May 23, 1971

Completed:

May 27, 1971

Casing:

8 5/8" at 330' with 225 sx cement

0-75 Sand 75-1060 Shale & Shells 1060-1280 Sand 1280-2023 Shale & Shells 2023-2056 Anhydrite 2056-2177 Shale & Lime 2177-3200 Lime & Shale 3200-3570 Lime

STATE CORPORATION COMMISSION

JUN 3 1971

CONSERVATION DIVISION

Wichita, Kansas

STATE OF KANSAS

3570

SS:

Total Depth

COUNTY OF SEDGWICK

I, Maxine V. Starr, of the Slawson Drilling Company, Inc., upon oath state that the above and foregoing is a true and correct copy of the log of the Uehlin 'A' #1 well.

MAXINE V STARR

ed and sworn to before me this 2nd day of June, 1971.

AATON

UBLIC

Linda R. Mitchell, Notary Public

My Commission Expires: