

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Decatur County, Sec. 5 Twp. 2S Rge. 27W W/W
Location as "NE/CNW 1/4 SW 1/4" or footage from lines _____
SW NE NW

Lease Owner Murfin Drilling Company
Lease Name Mac Fee McFee Well No. 1-5
Office Address 617 Union Center Building

Character of Well (Completed as Oil, Gas or Dry Hole) _____
Dry Hole

Date Well completed 4-4- 1979
Application for plugging filed 4-4- 1979
Application for plugging approved 4-4- 1979
Plugging commenced 4-4- 1979
Plugging completed 4-4- 1979

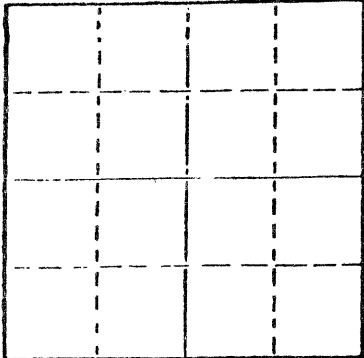
Reason for abandonment of well or producing formation _____
Dry Hole

If a producing well is abandoned, date of last production _____
19__

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gilbert Balthazor
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3751'

Show depth and thickness of all water, oil and gas formations.



Locate well correctly on above Section Plot

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	195'	---

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

1st plug @ 1000' w/70 sx 50-50 posmix, 6% gel
2nd plug @ 180' w/20 sx 50-50 posmix, 6% gel
3rd plug @ 40' w/10 sx 50-50 posmix, 6% gel

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(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor _____
CONSERVATION DIVISION
Wichita, Kansas

STATE OF Kansas COUNTY OF Sedgwick, ss. 4-26-79
Wm S. Shropshire of Murfin Drilling Company (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Wm S. Shropshire
Wm. S. Shropshire, Asst. Gen. Mgr.
617 Union Center Building, Wichita, KS 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 24th day of April, 1979

KERRAN LIDIA
STATE NOTARY PUBLIC
SEDGWICK COUNTY, KANSAS
MY APPT. EXP. 2-6-82

Kerran Lidia
Kerran Lidia - Notary Public.

My commission expires _____

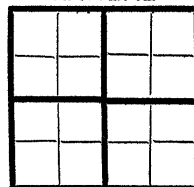
15-039-20451-00-00

WELL LOG

COMPANY Murfin Drilling Company
 FARM MacFee NO 1-5
 RIG. NO. 16
 TOTAL DEPTH 3751'
 COMM. 3-28-79 COMP. 4-4-79
 CONTRACTOR Murfin Drilling Company

SEC. 5 T. 2S R. 27W
 LOG. SW NE NW

COUNTY Decatur
 KANSAS



CASING
 20 10
 15 8 5/8 @ 195' w/150 sx 60-40 posmix, 3% CaCl.
 12 6
 13 5

ELEVATION

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

76'	Clay & Sand
196'	Shale
285'	Sand
1255'	Sand, Shale, Pyrite
1934'	Sand & Shale
1966'	ANHYDRITE
2380'	Shale
2930'	Shale & Lime
3100'	Shale
3277'	Shale & Lime
3410'	Lime & Shale
3690'	Shale & Lime
3751'	Lime, Shale RTD

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CONSERVATION DIVISION
 Wichita, Kansas

4-26-79

State of Kansas }
 County of Sedgwick } ss:

I, Wm. S. Shropshire, Assis. Gen. Mgr. of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Mac Fee #1-5 well.

Wm. S. Shropshire
 Wm. S. Shropshire, Assis. Gen. Mgr.

Subscribed and sworn to before me this 24th day of April 1979.

My Commission Expires:

KERRAN LIDIA
 STATE NOTARY PUBLIC
 SEDGWICK COUNTY, KANSAS
 MY APPT. EXP. 2-6-82

Kerran Lidia
 Kerran Lidia NOTARY PUBLIC