15-039-20208-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

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Give A	11 Ini	bran.	on Comple	etely
			CC1 - 3 1 +	

Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market

WELL PLUGGING RECORD

State Corporation Commission 212 No. Market	Deca	tur	Counts	v Sec. 7 Tu	zn 2S Roe	$\frac{27W}{}$ (E) (W	·)	
Wichita, Kansas 67202 NORTH	Location as "N	IE/CNW¥SW¥"	or footage from	m lines 160	N & 120	E of C SW NE	_	
NORTH	☐ Lease Owner	Dona1d	C. Slaws	on				
	Lease Name_	Uehlin	¹A¹			_ Well No2		
	Office Address.	Suite 40	8 One Twe	nty Buildir	ng-Wichita	a, Kansas 6720	2	
	Character of V	Vell (completed	as Oil, Gas or	Dry Hole)	Dry Hol	Le		
	Date well com	pleted				May 17, 19 71		
	Application for	r plugging filed_		-		May 17, 19 71	-	
						May 17, 19 71		
	Plugging comm	nenced				May 17, 19 71		
	Plugging comp	oleted			T TT 1	May 17, ₁₉ 71		
	Reason for aba	indonment of we	ll or producing	g formation	Dry Hole	<u> </u>		
				st production				
Locate well correctly on above			the Conserva	ation Division or	its agents bei	ore plugging was con	n-	
Locate well correctly on above Section Plat	menced? <u>Y</u>	es	Nichola	-Box 157-M	orland Ka	nege		
Name of Conservation Agent who supe	rvised plugging of th	nis well W. L	• NICHOIS	-BOX IJ/-M	Tilana, Ka	Well 3422 Fe		
Producing formation			Botton	<u> </u>	Total Depth of	Well 3422 Fe	et	
Show depth and thickness of all water	, oil and gas formatio	ons.						
OIL, CAS OR WATER RECORD	os					CASING RECORD		
	CONTENT	FROM	то	SIZE	PUT IN	PULLED OUT		
FORMATION	CONTENT	0	277'	8 5/8"	X	FOLLED GOT		
			1-2//	8 3/8		-		
A CONTROL OF THE PARTY OF THE P	Anguarda and a second a second and a second							
								
					-			
						And published when the fillings on the residue of the product or control or control or spirit spirits and on the published or the control or co		
Plug at 1302'; Plug at 300'; 2	5 sx cement							
bridge and plug		x cement		Dro-	_			
2 sx cement in	rat hole			TATE CORPORAT	IVED			
				- OOKFURAT	ION COMMISSI	T)aı		
Job completed a	t 3:30 p m	5-17-71			0 40-			
JOD COMPTELEG A	L J.J. Patite	CONSERVATION						
		Wichita, Kansas						
					<u> </u>			
		The state of the s	Mary and the second			5-28-1	//	
		~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ 						
		the Title recommends represent the additional symposium for the						
			MANAGEMENT OF THE PERSON OF TH					

	(If addition	al description is nec	essary, use BACK	of this sheet)				
Name of Plugging Contractor Sla	wson Drilling	Company,	Inc.					
Address Suite 408 One			ta, Kansa	s 67202				
STATE OF KANSAS		Ct.	DCLIT CIZ					
STATE OF KANSAS MAXINE V. STARR	, CO	UNTY OF SE			, SS.			
			employee of	owner) or (own	er or operator)	of the above-describe	ed	
well, being first duly sworn on oath,	says: That I have k	nowledge of the	facts, stateme	ents, and matter	herein contai	ned and the log of the	he	
above described well as alled and tha	t the same are true s	ind correct. So	help the God.	• •) le			
HOTAPL CO		(Signature)) Da	June C	s, ella	u		
101 A.		4	08 One Tw	enty Build	ing-Wichi	ta, Kansas 672	.02	
BLIC /65				THE RESERVE OF THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER, THE PERSON NAMED IN COLUMN TWO IS NAMED IN COLUMN	Address)			
PROCEED AND SVORN TO before	ore me this 27t	hday of	May		, 19_	71		
CK CO			Linda	(mita	ball			
My commission expires May 15,	1975		Linda R.	Mitchell		Notary Public.		
My commission expires May 15,		The section of the se						

WELL LOG

Company:

Donald C. Slawson

Suite 408 One Twenty Building

67202 Wichita, Kansas

Lease:

Uehlin 'A' #2

App. C SW NE, Section 7-28-27W

Decatur County, Kansas

Total Depth:

34221

Elevation: 2468 K.B.

Contractor:

Slawson Drilling Company, Inc.

Commenced:

May 13, 1971

Completed:

May 17, 1971

Casing:

8 5/8" at 277' with 200 sx cement

0-74	Sand
74-1999	Shale & Shells
1999-2031	Anhydrite
2031-2104	Shale & Shells
2104-2805	Shale & Lime
2805-3374	Lime & Shale
3374-3422	Lime
3422	Total Depth

STATE OF KANSAS

SS:

COUNTY OF SEDGWICK

I, Maxine V. Starr, of the Slawson Drilling Company, Inc., upon oath state that the above and foregoing is a true and correct copy of the log of the Uehlin 'A' #2 well.

gd and sworn to before me this 27th day of May, 1971.

Linda R. Mitchell, Notary Public

Commussion Expires: