

15-039-00127-00-00

TYPE OR PRINT

NOTICE OF INTENTION TO DRILL

RULE 82-2-311

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

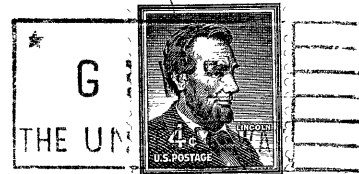
1. Operator Murfin - Raymond-Rains & Williams^{son} Address 617 Union Center - Wichita 2, Kansas
2. Lease name FOREST CARTER # Well No. 1 County Decatur
3. Well Location C/SW SW Sec. 21 Township 2S Range 26W
4. Well to be drilled 660 ft. from nearest lease line.
5. Drilling Contractor Murfin Drilling Company Address 617 Union Center - Wichita 2, Kansas
6. Type of equipment: Rotary Cable Tool . Approx. date operation to begin Oct. 11 1961
7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 4000 ft.
8. Depth of deepest fresh water well within one mile of location _____ ft. If none exists, write NONE None
9. Ground elevation at location is approx. flat ft. higher or _____ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location _____ ft. If none exists, write NONE None
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 100 ft. and operator agrees to set surface pipe at this location to a depth of not less than 200 ft. Alternate 1 Alternate 2

REMARKS:

Signature of Operator

Fred Murfin
Fred Murfin - Partner





**State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita 2, Kansas**

Received
STATE CORPORATION COMMISSION

OCT 4 1961

CONSERVATION DIVISION
Wichita, Kansas

10-4-61

(IF PREFERRED, MAIL IN ENVELOPE)