STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 500 INSURANCE BUILDING 212 NORTH MARKET WICHITA, KANSAS 67202

FORM CP-1

STATE COMPONENTIAL PROPERTY.

AUG 22 1967 8-22-67

CONSERVATION DIVISION Wichita, Kam a

WELL PLUGGING APPLICATION FORM File One Copy

15-039-20021-00-00

Lease Owner	DOM						·		
Address	Suite	408 On	e Twenty	Building	- Wichita	, Kansas	6720	ំ 2	
Lease (Far	Name)_	Ohms	'A'			•,	Well 1	No	1
Well Locati	on sv	7 SW SE		. Sec <u>.</u> 30	Twp. 2	Rge. 26W	(E)	_(W)	
County	Deca	tur		Fi	eld Name (If any)	Wildo	cat	,
				Gas Well_					
Was well lo	g filed	with app	lication?	YesI	f not, exp	lain:	,		
	`				,				
Date and ho				3:00	Dalla - A	August 13	<u>. 1967</u>		
Plugging of Corporation	the wel	l will be	e done in	accordance	with the Ru	ules and Re	egulation	s of	the State
Plugging of Corporation Name of com	the wel	l will be	e done in	accordance	with the Ruging operat	ules and Retions Bil	egulation 1 R. Ro	we	the State
Plugging of Corporation Name of com	the wel	l will be	e done in	accordance	with the Ruging operat	ules and Retions Bil	egulation 1 R. Ro	we	the State
Plugging of Corporation Name of com	Commiss pany rep	l will be ion. resentat: Slawso	e done in ive in cha	accordance	with the Ruging operat	ules and Retions Bil	l R. Ro ansas	we	the State
Plugging of Corporation Name of com Plugging Co	Commiss pany rep ntractor uite 40	slawso	e done in ive in cha n Drilli wenty Bu for plugg	accordance arge of plug ng Company ilding - W	with the Ruging operat Address Wir	tions Bil	l R. Ro ansas icense N 67202	owe	lawson

State of Kansas

JAMES O. GREENLEAF Commissioner

E. EDWARD JOHNSON Gen. Counsel

Governor

Chairman

Secretary

Commissioner

ROBERT B. DOCKING

WILLIAM L. MITCHELL

RAYMOND B. HARVEY

DALE E. SAFFELS



15-039-20021-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oll, Gas and Water)

500 Insurance Bldg. 212 N. Market WICHITA, KANSAS 67202

August 16, 1967

WELL PLUGGING AUTHORITY

Well No.

Lease

A-1

Description

Ohms

County

SW SW SE 30-2-26W Decatur

Total Depth

2365

Plugging Contractor Slawson Drlg. Co.. Inc.

Donald C. Slawson 408 One-Twenty Bldg. Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

W. L. Nichols P. O. Box 157 Morland, Kansas 67650 is hereby assigned to supervise the plugging of the above named well.