

RECEIVED  
JUN 23 2004  
KCC WICHITA

STATE OF KANSAS  
KANSAS CORPORATION COMMISSION  
CONSERVATION DIVISION  
130 South Market - Room 2078  
Wichita, Kansas 67202

FORM CP-1

**WELL PLUGGING APPLICATION FORM**  
(PLEASE TYPE FORM and File ONE Copy)

API # 15-065-22, 145-00-00 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR: Anderson Energy, Inc. KCC LICENSE # 6484  
(owner/company name) (operator's)

ADDRESS 221 S. Broadway, Suite 302 CITY Wichita

STATE Kansas ZIP CODE 67202 CONTACT PHONE # 316-263-1006

LEASE Keiswetter WELL # 2 SEC. 16 T 6S R 22 (East West)

W/2-SE-NW SPOT LOCATION/QQQQ COUNTY Graham

1,930 FEET (in exact footage) FROM S (N) (circle one) LINE OF SECTION (NOT Lease Line)

1,560 FEET (in exact footage) FROM E (W) (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET# \_\_\_\_\_

CONDUCTOR CASING SIZE N/A SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

SURFACE CASING SIZE 8 5/8 SET AT 255' CEMENTED WITH 190 SACKS

PRODUCTION CASING SIZE 4 1/2 SET AT 3,859' CEMENTED WITH 600 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: PF: 3,782-85

ELEVATION 2,395 K.B. T.D. 3,860 PBSD 3,825 ANHYDRITE DEPTH 2,044-2,075  
(G.L./K.B.)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING: Dump cement down casing. Cut off below ground level and cap off per district instruction.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED?  Yes  No IS ACO-1 FILED?  Yes  No

If not, explain why? \_\_\_\_\_

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Gary Wagner PHONE# 785-735-44124

ADDRESS 1070 Pfeifer Ave. City/State Victoria, Kansas 67671

PLUGGING CONTRACTOR Swift Services, Inc. KCC LICENSE # 32382  
(company name)

ADDRESS P.O. Box 466, Ness City, KS 67560 PHONE # 785-798-2300

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) June 30th, 2004

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE 06/21/04 AUTHORIZED OPERATOR/AGENT: Anderson Energy, Inc.

*Robert E. Anderson Pres.*

# KANSAS

CORPORATION COMMISSION

Kathleen Sebelius, Governor   Brian J. Moline, Chair   John Wine, Commissioner   Robert E. Krehbiel, Commissioner

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Anderson Energy, Inc.  
221 S. Broadway, Suite 302  
Wichita, KS 67202

June 30, 2004

Re: KEISWETTER #2  
API 15-065-22145-00-00  
W2SENW 16-6S-22W, 3300 FSL 3630 FEL  
GRAHAM COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

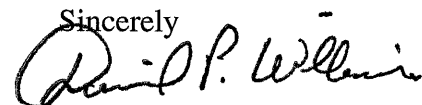
Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

**Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

District: #4  
2301 E. 13th  
Hays, KS 67601  
(785) 625-0550

Sincerely  


David P. Williams  
Production Supervisor