STATE OF KANSAS STATE CORPORATION COMMISSION 130, S. Market, Room 2078	WELL PLUGGING RECORD K.A.R82-3-117	API NUMBER 15-039-20910000 LEASE NAME Long Ranch "B"
Wichita, KS 67202	TYPE OR PRINT	WELL NUMBER #1
NOTICE: Fill out completely and return to Completely		1390 Ft. from S Section Line
·	office within 30 days.	Ft. from E Section Line
LEASE OPERATOR DARK HORSE OIL	COMPANY	SEC. 24 TWP. 2-S RGE. 27 (E) or (19)
ADDRESS 12543 North Highway 83		COUNTY Decatur
PHONES() 800-876-4482 OPERATO	ORS LICENSE NO. 31956	Date Well Completed 6/17/98
Character of Well D & A		Plugging Commenced 6/18/98
(OII, Gas, D&A, SWD, Input, Water Supply Well)		Plugging Completed 6/18/98
The plugging proposal was approv	red on6/16/98	(date)
by Hubert Dein	es	(KCC District Agent's Name).
Is ACO-1 filed? Yes If n	not, is well log attached?	
Producing Formation	Depth to Top	BottomT.D.
Show depth and thickness of all	water, oil and gas formation	ns.
OIL, GAS OR WATER RECORDS	L CA:	SING RECORD
Formation Content	From To Size	Put in Pulled out
·	· .	
Describe in detail the manner in	which the well was plugged	, indicating where the mud fluid wa
placed and the method or method were used, state the characte	is used in introducing it in- or of same and depth place	to the hole. If cement or other plug d. from feet to feet each set
1st PLUG @ 2130' with 25 sks. 2nd PLUG @ 1220' with 100 sks.	A11	lied Cementing Company. Inc.
3rd PILIG @ 315! with 40 sks	Tnv	voice No.: 7907
4th PING @ 40' with 10 sks. 15 sks. in Rat Hole.	190 sks. of 60	1/40 PO7 (6% Gel & 1/4# Floseal)
Name of Plugging Contractor	MURFIN DRILLING COMPANY	License No. 30606
Address 250 N	orth Water - Suite 300 Wich	nita_ KS 67202
NAME OF PARTY RESPONSIBLE FOR PL	.ueeine FEES: Douglas C. Fri	ickey
STATE OF Colorado	COUNTY OF Douglas	,ss. 8-21-98
Donna M. Frickey	(Er	mployee of Operator) or (Operator) o
above-described well, being firs statements, and matters herein the same are true and correct, s	s contained and the log of the	mployee of Operator) or (Operator) of That I have knowledge of the facts he above-described well as filed that the striken
	(Address) 12	2543 N. Hwy. 83-#228 Parker. CO 80134
SUBS CRIBED AND	SWORN TO before me this 18	8th day of August , 19 98
•	Mar	y E. Shandy
My Commission E	Expires: 7-20-2002	Notary Public