\*\* \*\* STATE OF KANSAS WELL PLUGGING RECORD API NUMBER 15-039-20917 (0) STATE CORPORATION COMMISSION K.A.R.-82-3-117 130 S. Market, Room 2078 LEASE NAME LONG-SIMPSON Wichita, KS 67202 TYPE OR PRINT WELL NUMBER **NOTICE:** Fill out completely 1700 Ft. from S Section Line and return to Cons. Div. 4062 Ft. from E Section Line office within 30 days LEASE OPERATOR \_\_\_\_\_Murfin Drilling Co., Inc. SEC. 22 TWP. 2S RGE. 27W (E) or (V ADDRESS \_\_\_\_\_250 N. Water, Suite 300; Wichita, KS 67202 COUNTY DECATUR PHONE # ( ) <u>267-3241</u> OPERATORS LICENSE NO. 30606 Date Well Completed 02/09/01 Character of Well D&A (Oil, Gas, D&A, SWD, Input, Water Supply Well) Plugging commenced \_\_\_\_\_02/09/01 Plugging Completed \_\_\_\_\_02/09/01 The plugging proposal was approved on 2/09/01 (date) by Bruce Basye@ KCC in Hays, KS. (KCC District Agent's Name). If not, is well log attached? Yes Is ACO-1 filed? Yes Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_ TD 3800' Show depth and thickness of all water oil and gas formations. OIL, GAS, OR WATER RECORDS CASING RECORD Formation Content To From Size Put In Pulled out surface 265' 8 5/8 Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_ feet each set. Plugged well as follows: @2220'w 25 sx; @1452' 100 sx; @315' 40 sx; @40' 10 sx; RH 15 sxs; MH 10 sxs Name of Plugging Contractor Murfin Drilling Company, Inc. License No. 30606 Address 250 N. Water, Suite 300; Wichita, KS 67202 NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Murfin Drilling Company, Inc. STATE OF KANSAS COUNTY OF SEDGWICK <u>Larry M. Jack, Production Manager</u> (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath,

SUBSCRIBED AND SWORN TO before me this 1 15th day of Feb., 2001

otary Public - Barbara J. Dodson

BARBARA J. DODSON

**NOTARY PUBLIC** STATE OF KANSAS

are true and correct, so help me God.

My Commission Expires: 12/16/03

Rec'D 2-20-2001

says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same

Form CP-4 Revised 05-88 DENTIAL GATHOLE