#### FORM MUST BE TYPED

STATE CORPORATION COMMISSION OF KANSAS OIL & GAS CONSERVATION DIVISION

| WELL COMPLETION FORM   | CountyDecatur  |
|--|--|
| ACO-1 WELL HISTORY DESCRIPTION OF WELL AND LEASE   | <u>NFSW NF_</u> Sec. <u>14_</u> Тыр. <u>2—S</u> Rge. <u>27</u> X_  |
| Operator: License # 31956  | 1510 Feet from S(N)(circle one) Line of Section  |
| Name: DARK HORSE OIL COMPANY   | 1680 Feet from E)W (circle one) Line of Section  |
| Address <u>12543 N. Hwy. 83 - Suite 228</u>  | Footages Calculated from Nearest Outside Section Corner:<br>NE, SE, NW or SW (circle one)  |
| City (Otaba (7) - Davidson CO 00124 0000   | Lease Name Long Ranch Well # 2   |
| City/State/Zip Parker, CO 80134-8800   | Field Name Monaghan S.E.   |
| Purchaser: Texaco Trading & Transportation   | Producing Formation <u>NA</u>  |
| Operator Contact Person: <u>Douglas C. Frickey</u>   | Elevation: Ground 2656' KB 2661'   |
| Phone ()800-876-4482   | Total Depth3775! PBTD3775!   |
| Contractor: Name: MURFIN DRILLING COMPANY  | Amount of Surface Pipe Set and Cemented at Feet  |
| License: 30606   | Multiple Stage Cementing Collar Used?Yes _XNo  |
| Wellsite Geologist: Roger Welty  | If yes, show depth set Feet  |
| Designate Type of Completion New Well Re-Entry Workover  | If Alternate II completion, cement circulated from   |
| OilSWDSIOWTemp. Abd.   | feet depth to w/ sx cmt  |
| X Dry Other (Core, WSW, Expl., Cathodic, etc)  | Drilling Fluid Management Plan D&A 97/ 11-25-97 (Data must be collected from the Reserve Pit)  |
| If Workover/Reentry: Old Well Info as follows:   | (Data must be cottected from the Reserve Pit)  |
| Operator:  | Chloride content <u>1100</u> ppm Fluid volume <u>375</u> bbls  |
| Well Name:   | Dewatering method usedEvaporation  |
| Comp. DateOld Total Depth  | Location of fluid disposal if hauled offsite:  |
| Deepening Re-perf. Conv. to Inj/SWD Plug Back PBTD Commingled Docket No.   | Operator Name RECEIVED 11-12-97  |
| Dual Completion Docket No  | Lease NameLicense No   |
| Other (SWD or Inj?) Docket No.   | Quartle OV Sec 2 1997 Twp S Rng E/W  |
| 9/4/97 9/10/97 Spud Date Pate Reached TD Completion Date   | County Docket No.  |
|  | CONSERVATION DIVISION WICHITA: KS  |
| - Room 2078, Wichita, Kansas 67202, within 120 days of the Rule 82-3-130, 82-3-106 and 82-3-107 apply. Information on 12 months if requested in writing and submitted with the | be filed with the Kansas Corporation Commission, 130 S. Market spud date, recompletion, workover or conversion of a well. side two of this form will be held confidential for a period of form (see rule 82-3-107 for confidentiality in excess of 12 report shall be attached with this form. ALL CEMENTING TICKETS |
| All requirements of the statutes, rules and regulations promulga<br>with and the statements herein are complete and correct to the   | ted to regulate the oil and gas industry have been fully complied<br>be best of my knowledge.  |
| Signature  | K.C.C. OFFICE USE ONLY   |
| Title President Date 10  | /10/97   F Letter of Confidentiality Attached   C Wireline Log Received   Geologist Report Received  |
| Subscribed and sworn to before me this 10th day of Nover 19 97   | Distribution   |
| Notary Public Mary T. Shand  | V KCC SWD/RepNGPA  |
| 111 0 0 0 0 0  | KGS Plug Other   |
| Date Commission Expires / 1.20.98  | KGS Plug Other (Specify)   |

SIDE ONE

SIDE TWO

| Operator NameDARI   | K HORSE OÎI                     | COMPANY  | Lease Name                            | Long Ra            | anch                               | Well # .        | 2                             |
|---|---------------------------------|--|---------------------------------------|--------------------|------------------------------------|-----------------|-------------------------------|
| •   | [                               | East   | County                                | Decatur            |                                    |                 |                               |
| Sec. <u>14</u> Twp. <u>2—S</u>  | Rge. <u>27</u>                  | X West   |                                       |                    |                                    |                 |                               |
| INSTRUCTIONS: Show i<br>interval tested, tim<br>hydrostatic pressures,<br>if more space is need | e tool open a<br>bottom hole te | nd closed, flowing a<br>amperature, fluid reco | and shut-in bres                      | ssures. Wheti      | ner snut-in pre                    | ssure reac      | ned Static level,             |
| Drill Stem Tests Take<br>(Attach Additional   |                                 | X Yes No                                       | ∐ <sub>Log</sub>                      | Formation          | n (Top), Depth                     | and Datums      | ☐ Sample                      |
| Samples Sent to Geolo   |                                 | ☐ Yes ☒ No                                     | Name                                  |                    | Top                                |                 | Datum                         |
| Cores Taken   | ,g.,a., .a.,                    | Yes No   | Top Anhyd<br>Base Anhy                |                    | 2184 <b>'</b><br>2215 <b>'</b>     |                 | +477<br>+446                  |
| Electric Log Run  |                                 | ∑ Yes □ No                                     | Topeka                                |                    | 3325'                              |                 | -664                          |
| (Submit Copy.)  |                                 | 163 NO   | Deer Cree<br>Oread                    | k<br>              | 3441 <b>'</b><br>3474 <b>'</b>     |                 | –780<br>–813                  |
| List All E.Logs Run:  | Radiation                       | Guard Log                                      | Heebner                               |                    | 3494                               |                 | -833                          |
|   |                                 |  | Toronto                               |                    | 3523'                              |                 | -862                          |
|   |                                 |  | Lansing/K                             |                    |                                    |                 | <b>-873</b>                   |
|   |                                 |  | Base Kans                             | as City            | 3736 <b>'</b><br>3750 <b>'</b>     |                 | –1075<br>–1089                |
|   |                                 | CASING RECORD                                  | Marmaton                              |                    | 3/50                               |                 | -1089                         |
|   | Doment of                       | .l strings set-conduc                          |                                       | sed<br>ntermediate | production et                      | <b>c</b> .      |                               |
|   | T 1                             |  |                                       |                    | T .                                | Ι               | I                             |
| Purpose of String   | Size Hole<br>Drilled            | Size Casing<br>Set (In O.D.)                   | Weight<br>Lbs./Ft.                    | Setting<br>Depth   | Type of<br>Cement                  | # Sacks<br>Used | Type and Percent<br>Additives |
| SURFACE   | 12 1/4"                         | 8 5/8"   | 23#                                   | 286'               | 60/40 POZ                          | 180             | 3% cc 2%gel                   |
|   |                                 |  |                                       |                    |                                    |                 |                               |
|   |                                 |  |                                       | <u> </u>           |                                    |                 |                               |
|   | ADDITIONAL C                    | EMENTING/SQUEEZE REC                           | ORD                                   | ·                  |                                    |                 |                               |
| Purpose:  | Depth<br>Top Bottom             | Type of Cement                                 | #Sacks Used                           |                    | Type and Percen                    | t Additive      | s                             |
| Perforate Protect Casing  |                                 |  |                                       |                    |                                    |                 |                               |
| Plug Back TD Plug Off Zone  |                                 |  |                                       |                    |                                    |                 |                               |
|   | .1                              |  |                                       | <u> </u>           |                                    |                 |                               |
| Shots Per Foot  |                                 | I RECORD - Bridge Plu<br>ge of Each Interval I |                                       |                    | Fracture, Shot,<br>d Kind of Mater |                 | ueeze Record<br>Depth         |
|   |                                 |  | · · · · · · · · · · · · · · · · · · · |                    |                                    |                 |                               |
|   |                                 |  |                                       |                    |                                    |                 |                               |
|   |                                 |  | <del></del>                           |                    |                                    |                 |                               |
| .,  |                                 |  | :                                     |                    |                                    |                 |                               |
| TUBING RECORD   | Size                            | Set At   | Packer At                             | Liner Run          | ☐ <sub>Yes</sub> ☐                 | No              |                               |
| Date of First, Resum  | med Production,                 | SWD or Inj. Produ                              | ucing Method                          | lowing DPu         | mping Gas L                        | ift 🗆 ot        | her (Explain)                 |
| Estimated Production<br>Per 24 Hours  | oil N/4                         | Bbls. Gas N                                    | Mcf Wate                              | Bbls.              | Gas-Oil                            | Ratio           | Gravity                       |
| Disposition of Gas:   |                                 | COMPLETION                                     |                                       | Pr                 | oduction Interv                    | al              |                               |
| ☐ Vented ☐ Sold   | Used on L                       | ease Open                                      | Hole   Perf.                          | Dually             | Comp. Comm                         | ingled _        |                               |
| (If vented, sub   | omit ACO-18.)                   | Othe   | r (Specify)                           | •                  | •                                  | -               |                               |
|   |                                 |  | LUNGUIIII                             |                    |                                    |                 |                               |

TELEPHONE:

AREA CODE 913 483-2627

AREA CODE 913 483-3887

12001

50002-01

71730

UDICINIAL

## **ALLIED CEMENTING COMPANY, INC.**

P. O. BOX 31

RUSSELL, KANSAS 67665

Federal Tax I.D.# 48-0727860

|   | NO<br>ong Ranch #2   |
|---|--|
|   | ong Ranch #2   |
|   |  |
| DATE9-4-                                      | 97   |
|   |  |
| 792.75<br>227.50<br>28.50<br>168.00           | \$1,216.75   |
| 183.75<br>539.00<br>470.00<br>219.45<br>45.00 | <u>1,457.20</u>  |
| Total   | \$2,673.95   |
| 3/57  |  |
|   | 792.75<br>227.50<br>28.50<br>168.00<br>183.75<br>539.00<br>170.00<br>219.45<br>45.00 |

RECEIVED KANSAS CORPORATION COMMISSION

NOV 12 1997
11~12-97
CONSERVATION DIVISION
WICHITA, KS

# ALLIED CEMENTING CO., INC. 9987

Federal Tax I.D.# 48-0727860

REMIT TO P.O. BOX 31 RUSSELL, KANSAS 67665

ORIGINAL SERVICE POINT

| Robs   | DDD, IKI K                                       | 10710 0700  |  | , 01110  | )     V                           | \ L            |   | Uak  | eley                                    |
|--|--|-------------|--|--|-----------------------------------|----------------|---|--|---|
| DATE 9-4-97  | SEC.   | TWP.        | RANGE 27   | CALLED OUT   | ON LC                             | CATION<br>15   | JOB STA   | RT   | JOB FINISH                              |
| Long Ranch   | WELL#  | 2           |  | perlin 12E-4   | •                                 |                | COUNTY  |  | STATE                                   |
| OLD OR NEW (Ci   | rcle one)  |             |  |  |                                   |                |   |  |   |
|  | A  |             | 1 0#-  |  |                                   |                | _   |  |   |
| CONTRACTOR   | Mus  | Ein Dr      | 1, C,#3  | OWNER  |                                   | Sam            | .0  | -  |   |
| TYPE OF JOB  |  | Face        | m ext  | CEMENT   |                                   |                |   |  |   |
|  | ὶ' Υ<br>85%                                      | T.D.<br>Dep | <u>286, </u><br>Th <b>286</b>  |  | DEDEC                             | 100            | erio. I   | Sal  |   |
| TUBING SIZE  | 078  | DEF         |  | AMOUNT OF3%c   | - 29                              | 7              | ) <b>C</b> 5.   | 740  | <del>}</del>                            |
| DRILL PIPE   |  | DEF         |  |  |                                   | 6 CQ (         |   |  |   |
| TOOL   |  | DEF         |  |  |                                   |                |   |  |   |
| PRES. MAX  |  |             | IIMUM  | COMMON   | 105                               | SKS            | @ 7   | <u>55</u>  | 792 75                                  |
| MEAS. LINE   |  |             | DE JOINT   | POZMIX   | 70                                | 5K3            | @ 3   | 25   | 227.50                                  |
| <b>CEMENT LEFT IN</b>  | 1 CSG.   |             | 151  | GEL  | 3                                 | SKS            | _@_9  | 50   | <u>2850</u>                             |
| PERFS.   |  |             |  | CHLORIDE _   | 6                                 | 5K3            | _@_2:   | 300  | 16800                                   |
| <b>DISPLACEMENT</b>  | , p. 10 - 10 - 10 - 10 - 10 - 10 - 10 - 10       |             |  |  |                                   |                | _ @   |  | ***                                     |
|  | EOU  | JIPMENT     |  |  |                                   |                | _ @   |  | *************************************** |
|  |  |             |  |  | Non-Wile Involvers and a sequence |                | _@  |  |   |
| PUMP TRUCK   | CEMENT   | FR          | Walt   |  |                                   |                | _@  |  | *************************************** |
|  | HELPER   |             | Walt   | An will diplot it with a will a from any product of the same of th |                                   |                | _@  |  | 15. 75                                  |
| BULK TRUCK   | ***************************************          |             | arrangen van de gelden van de de de ar William Period (period and de la period and de la pe | - HANDLING_  | 175                               |                |   | <u> </u>   | 183 75<br>5 39 cc                       |
| # 217  | DRIVER   |             | Andrew   | MILEAGE  | 49                                | i per sk       | / westo   |  | 3 39.                                   |
| BULK TRUCK   |  |             |  |  |                                   |                |   |  | 100050                                  |
| #  | DRIVER   |             |  |  |                                   |                | TC  | )TAL   | 1,93950                                 |
|  | RE   | MARKS:      |  |  |                                   | SERVI          | CE  |  |   |
| Facilities designed to the second second second second   | general and the grant plants are a section to an |             |  |  |                                   |                | the time and the highest described with process and trace against |  |   |
|  |  |             |  | DEPTH OF JO  |                                   | OF.            | <del></del>   |  | 470 00                                  |
|  |  | Diel        | <i>(</i> %)  | PUMP TRUC<br>EXTRA FOO   |                                   | (GE            | @   |  | 4/0 =                                   |
|  | 2MQA I   |             | CHC  | MILEAGE  |                                   | miles          | -@ <del>-</del> _3!   | 55   | 2 1945                                  |
|  | (#A), 11 (#A) (#A) (#A) (#A) (#A) (#A) (#A) (#A) |             |  |  |                                   | Mues<br>SurFac |   | ***************************************  | 4500                                    |
|  | W 1 - 3 - 4 - 4 - 4 - 4 - 4 - 4 - 4 - 4 - 4      |             |  |  | (-5                               | JULITAC        | <b>-2</b>   |  |   |
|  |  | A           | 104  |  | -                                 |                | _   |  |   |
|  |  |             |  |  |                                   |                |   | THE OWNER OF THE PARTY OF THE P | **************************************  |
|  |  |             |  |  | QE/                               | EWED           | TO  | DTAL   | 724 45                                  |
| CHARGE TO:   | Dock   | harma       | أيتر   | KANS   |                                   | RATION CON     | IMISSION  | JIAL   |   |
|  |  | _           |  | M  |                                   |                |   |  |   |
| STREET   | 43   | M Hom       | 7=82 F15   | 3  | NETO                              | )AT EQU        | <b>IPMEN</b>  | r  |   |
| CITY Duba  | い<br>こ   | ATE LO      | US ZIP 80134   | _ <u>අ</u> මුා ව   |                                   | i laux         | •   |  |   |
| A A A MANAGEMENT AND A STATE OF THE STATE OF |  |             |  |  | CONSERV                           | ATION DIVIS    | @   |  |   |
|  |  |             |  |  |                                   | CHITA, KS      | . 404 4 42  |  |   |
|  |  |             |  | ·  |                                   |                |   |  |   |
|  |  |             |  |  |                                   |                |   |  |   |
| To Allied Cemen  | ting Co  | Inc         |  |  | ************                      |                | _ @   |  |   |
|  | ***  |             | nenting equipmen   | t  |                                   |                |   |  |   |
| and furnish ceme   |  |             | - 2 2  | · <del>-</del>   |                                   |                | 1.1   | MAI.   | Notes of the second of the second       |
|  |  |             |  |  |                                   |                |   |  |   |

TELEPHONE: AREA CODE 913 483-2627 AREA CODE 913 483-3887

## ALLIED CEMENTING COMPANY, INC.

P. O. BOX 31

RUSSELL, KANSAS 67665

Federal Tax I.D.# 48-0727860

| TO:                         | Dark Horse Oil Company   | ORIGINAL 7                                 | 5985                   |
|-----------------------------|--|--|------------------------|
| 10:                         | 12543 d. Nery #83, ST #228   | PURCHASE ORDER 1                           |                        |
|                             | Parker, CO 80134-8800  |  | ong Ranch #2           |
|                             |  | DATE                                       |                        |
| s                           | ERVICE ANI) MATERIALS AS FOLLOWS:  |  |                        |
|                             | Common 114 sks 987.55<br>Pozmix 76 sks 983.25<br>Gel 10 sks 989.50<br>FloSeal 48# 9\$1.15                      | \$860.70<br>247.00<br>95.00<br>55.20       | \$1,257-90             |
|                             | Handling 190 sks 651. <b>8</b> 5<br>Hileage (77) 06.04¢ persk per k<br>Plug<br>Mi 052.85 pmp trk chg<br>l plug | 199.50 585.20 530.00 219. <b>6</b> 5 23.00 | 1,607.15<br>\$2,065.05 |
| Discou<br>will be<br>Paid V | ount CURRENT a unt of \$429.75 Allowed ONLY if Within 30 Days from of Invoice.  Thank You!                     |  |                        |
|                             | All Prices Are Net, Payable 30 Days Following Date of I  | nvoice. 132 % Chargen Thereasse.           |                        |

RECEIVED
KANSAS CORPORATION COMMISSION

NOV 12 1997

CONSERVATION DIVISION WICHITA, KS

9995

# ALLIED CEMENTING CO., INC. Federal Tax I.D.# 48-0727860

| REMIT TO | P.O. BOX 31               |
|----------|---------------------------|
|          | - R115511 1 - RANGAGATAWA |

SERVICE POINT:

ORIGINAL

| REMIT TO P.O. BOX 31 RUSSELL, KANSAS 67665             |  | - Takley   |
|--|--|--|
|  | LED OUT ON LOCATION  | JOB START JOB FINISH   |
| DATE 9-10-27 SEC. TWP. RANGE 27 CA                     | LED OUT ON LOCATION  | 7.36   |
|  | in 12 = 414. 1661-165  | COUNTY STATE   |
| A  | 4 13 = - 11 12 12 12 12  |  |
| OLD OR NEW (Circle one)                                |  | 1  |
| CONTRACTOR MULEIN DA CO# 3                             | OWNER Some   | Section and the section of the secti |
| TYPE OF JOB PTA  |  |  |
| HOLE SIZE 778 T.D. 3774                                | CEMENT   | a confort  |
| CASING SIZE DEPTH                                      | AMOUNT ORDERED 170   | 5 5 4 5 7 40 pm  |
| TUBING SIZE DEPTH                                      | 690(0) 14#Flo  | - Children   |
| DRILL PIPE 42 X4 DEPTH 2200'                           |  | 1 Delander and the second and the se |
| TOOL DEPTH   | 601.01011 11 11 11   | @ 7.55 860.30  |
| PRES. MAX MINIMUM                                      | COMMON 114 SL  |  |
| MEAS. LINE SHOE JOINT                                  | POZMIX 76 SKS  | @ 335 <u>2475</u><br>@ 350 950   |
| CEMENT LEFT IN CSG.                                    | CHLORIDE   | @  |
| PERFS.   | Flo-Seel 48#   | @ 1 - 55 20  |
| DISPLACEMENT   |  | _ @  |
| EQUIPMENT  |  | @  |
|  |  | <u> </u>   |
| PUMPTRUCK CEMENTER                                     | A , In I debated to the contract of the contra | @  |
| # 102 HELPER Walt                                      | HANDLING 190 34.   | @ 105 19950  |
| BULK TRUCK # O(C DRIVER                                | MILEAGE 4 pro-   | - 585 - 5 - 5 - 5 - 5 - 5 - 5 - 5 - 5 -  |
| # OC DRIVER Jeff                                       |  | 10   |
| # DRIVER   |  | TOTAL 2,042 65   |
| T ACTUAL TABLE   |  |  |
| REMARKS:   | SERV   | ICE  |
|  |  |  |
| 25 sks - 2200  | DEPTH OF JOB   | 2200   |
| 100 50 1440  | PUMP TRUCK CHARGE  | 580°°  |
| 40 51 - 7401   | EXTRA FOOTAGE  | @  |
| 10 315 240'  | MILEAGE 77- inde   |  |
| 15 51- 14 40/e   | PLUGF  | @ <u>7-201.</u>  |
| - A  |  |  |
|  |  | <u>@</u>   |
|  |  | TOTAL _822 45  |
| 30.11  |  | TOTAL  |
| CHARGE TO: Darkhorse Olla -                            |  |  |
| STREET 12503 N. Wary 83 4 729                          | FLOAT EQ   | UIPMENT  |
| CITY POR STATE WAR ZIPACIST - E                        | <del></del>  | Alexandra de la companya del la companya de la comp |
| CIII, Alexandre  |  | @  |
|  |  |  |
|  |  |  |
|  |  |  |
| To Allied Cementing Co., Inc.                          | A Management and a substantial | @  |
| You are hereby requested to rent cementing equipment   |  |  |
| and furnish cementer and helper to assist owner or     |  | TOTAL  |
| contractor to do work as is listed. The above work was |  |  |
| done to satisfaction and supervision of owner agent or | TAX  |  |
| contractor. I have read & understand the "TERMS AND    |  |  |
| CONDITIONS" listed on the reverse side.                | TOTAL CHARGE   | H Th II To Man along the state of the state  |
|  | DISCOUNT   | IF PAID IN 30 DAXASAS CORPORATION COMMISSIO  |
|  |  | And And Anternation Columniation   |
| SIGNATURE 13 1 Canton                                  |  |  |
| Signature - 1 to the fill the first the                | PRIN   | TED NAME NOV 1 2 1997  |
|  |  |  |

# ORIGINAL

LONG RANCH #2

DARK HORSE OIL COMPANY

1510' FNL & 1680' FEL of Sec. 14 T-2-S R-27-W 12543 North Highway 83 - Suite 228

Decatur County, Kansas

Parker, CO 80134

API#: 15-039-20905-0000

800-876-4482

Ground Level: 2656 feet

Kelly Bushing: 2661 feet

## DRILL STEM TEST INFORMATION

DRILL STEM TEST #1

INTERVAL: 3494.00 through 3546.00 ft. (Toronto & Lansing/KC "A" Zones)

BLOW DESCRIPTION: Initial Flow - 1/4 inch blow built to 5 1/2 inches.

Final Flow - Surface blow building to 3 1/2 inches.

OPEN: 30 min. - CLOSE: 45 min. - OPEN: 45 min. - CLOSE: 45 min.

FIRST INITIAL FLOW PRESSURE: 23

FIRST FINAL FLOW PRESSURE: 73

SECOND INITIAL FLOW PRESSURE: 76

SECOND FINAL FLOW PRESSURE: 129

**INITIAL HYDROSTATIC MUD:** 1683

FINAL HYDROSTATIC MUD: 1656

**INITIAL SHUT-IN PRESSURE:** 1146 1115

FINAL SHUT-IN PRESSURE: RECOVERY: 60.00 feet of Mud.

180.00 feet of Muddy Water (80% Water and 20% Mud).

TOTAL FLUID RECOVERY: 240.00 ft. = (240.00 ft. in the drill collars and 0.00 ft. in

the drill pipe.)

BOTTOM HOLE TEMPERATURE: 108 degrees farenheit.

DRILL STEM TEST #2

INTERVAL: 3544.00 through 3570.00 ft. ("Pollnow" Zone)

BLOW DESCRIPTION: Initial Flow - Weak Surface Blow died in 10 minutes.

Final Flow - No return blow.

OPEN: 30 min. - CLOSE: 30 min. - OPEN: 30 min. - CLOSE: 30 min.

FIRST INITIAL FLOW PRESSURE: 21

FIRST FINAL FLOW PRESSURE: 26

SECOND INITIAL FLOW PRESSURE: 25

SECOND FINAL FLOW PRESSURE: 30

**INITIAL HYDROSTATIC MUD:** 1720

FINAL HYDROSTATIC MUD: 1715

**INITIAL SHUT-IN PRESSURE:** 953 FINAL SHUT-IN PRESSURE: 934

RECOVERY: 10.00 feet of Drilling Mud.

TOTAL FLUID RECOVERY: 10.00 ft. = (10.00 ft. in the drill collars & 0.00

the drill pipe.)

KANSAS CORPORATION COMMISSION

BOTTOM HOLE TEMPERATURE: 107 degrees farenheit.

NOV 12 1997

DRILL STEM TEST #3

INTERVAL: 3550.00 through 3590.00 ft. (Lansing/KC "C/D" Zone) BLOW DESCRIPTION: Initial Flow - Weak Blow building to 1/2 inch.

Final Flow - No return blow.

OPEN: 30 min. - CLOSE: 30 min. - OPEN: 30 min. - CLOSE: 30 min.

FIRST INITIAL FLOW PRESSURE: 15
FIRST FINAL FLOW PRESSURE: 22
SECOND INITIAL FLOW PRESSURE: 23
SECOND FINAL FLOW PRESSURE: 29
INITIAL HYDROSTATIC MUD: 1725
FINAL HYDROSTATIC MUD: 1712
INITIAL SHUT-IN PRESSURE: 1034

FINAL SHUT-IN PRESSURE: RECOVERY: 15.00 ft. of Mud.

TOTAL FLUID RECOVERY: 15.00 ft. = (15.00 ft. in the drill collars & 0.00 ft. in the

980

drill pipe.)

BOTTOM HOLE TEMPERATURE: 103 degrees farenheit.

### **ELECTRIC LOG TOPS**

| <b>FORMATION NAME</b> | TOP   | CLID CEA DATUM |
|-----------------------|-------|----------------|
| Top Anhydrite         | 2184' | SUB-SEA DATUM  |
| Base Anhydrite        | 2215' | +477           |
| Topeka                | 3325' | +446           |
| Deer Creek            |       | -664           |
|                       | 3441' | -780           |
| Oread                 | 3474' | -813           |
| Heebner               | 3494' | -833           |
| Toronto               | 3523' | -862           |
| Lansing/Kansas City   | 3534' | -873           |
| Base Kansas City      | 3736' | -1075          |
| Marmaton              | 3750' | -1089          |
| Rotary Total Depth    | 3775' | -1114          |
| Loggers Total Depth   | 3774' | -1113          |

RECEIVED
KANSAS CORPORATION COMMISSION

NOV 12 1997

CONSERVATION DIVISION WICHITA, KS