### STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION

200 Colorado Derby Building Wichita, Kansas 67202

## WELL PLUGGING APPLICATION FORM File One Copy

API NUMBER 15-039-20.734 $\sim$ (of this well) 5136 (This must be listed; if no API# is available, please note drilling completion date.)
LEASE OWNER John O. Farmer, Inc.
ADDRESS Box 352, Russell, Ks. 67665 PHONE # (913-)483-3144
LEASE (FARM NAME) Olive Waterflood, Tr.2, W3 WELL NO. Tr 2, W3
WELL LOCATION SE NW SW SEC.12 TWP. 2 RGE. 28 (West)
COUNTY Decatur TOTAL DEPTH 3610' FIELD NAME
OIL WELLX GAS WELLINPUT WELLSWD WELLD&A
WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? ACO-1 filed? Yes (If not, state reason why)
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.  NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:  APPRESS Row 252 Proceedings (7665)
John C. Farmer ADDRESS Box 352, Russell, Ks. 67665
PHONE # ( 913)-483-3144
PLUGGING CONTRACTOR Rockhold Engineering, Inc. LICENSE NO. 5111
ADDRESS Box 698, Gt. Bend, Ks. 67530 PHONE # ( 316)-792-2506
INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:  NAME John O. Farmer, Inc.  RECEIVED  STATE CORPORATION COMMISSION  12-4-5-4  DEC 04 1984
ADDRESS Box 352, Russell, Ks. 67665 PHONE # (913-94%-87-47-47-17-18-10-18-18-18-18-18-18-18-18-18-18-18-18-18-
AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.
SIGNED: amuell Rockhold Applicant /or Acting Agent
DATE: 12-3-84



# 15-034-20734-00-00 State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

JOHN CARLIN MICHAEL LENNEN R C. (PETE) LOUX KEITH R. HENLEY JUDITH McCONNELL BRIAN J. MOLINE

Governor Chairman Commissioner Commissioner Executive Secretary General Counsel

THIS NOTICE

MAR 1 4 1985

December 14, 1984 WELL PLUGGING NOTICE

**EXPIRES** 

Olive Waterflood Tr. 2, W3 SE NW SW Sec. 12-2S-28W Decatur County

John O. Farmer, Inc. Box 352 Russell, KS 67665

#### Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).