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KCC WICHITA

STATE OF KANSAS
KANSAS CORPORATION COMMISSION
CONSERVATION DIVISION
130 South Market - Room 2078
Wichita, Kansas 67202

FORM CP-1 (3/92)

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-185-22910000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Kenneth S. White KCC LICENSE # 30128
(owner/company name) (operator's)

ADDRESS 2400 N. Woodlawn, Ste 115 CITY Wichita

STATE Kansas ZIP CODE 67220 CONTACT PHONE # () 316-682-6300

LEASE Nelson WELL# 1 SEC. 32 T. 25 R. 11 (East West)

SW NE - NE SPOT LOCATION/0000 COUNTY Stafford

990 FEET (in exact footage) FROM S (N) (circle one) LINE OF SECTION (NOT Lease Line)

4290 FEET (in exact footage) FROM E (W) (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL ___ GAS WELL X D&A ___ SWD/ENHR WELL ___ DOCKET# _____

CONDUCTOR CASING SIZE 10-3/4 SET AT 256 CEMENTED WITH 175 SACKS

SURFACE CASING SIZE 8-5/8 SET AT 916 CEMENTED WITH 200 SACKS

PRODUCTION CASING SIZE 5-1/2 SET AT 4188 CEMENTED WITH 100 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: Perfs @ 3943' to 3972'

ELEVATION 1840 T.D. 4230 PBD 4146 ANHYDRITE DEPTH _____
(G.L. (K.B.)) (Stone Corral Formation)

CONDITION OF WELL: GOOD X POOR ___ CASING LEAK ___ JUNK IN HOLE ___

PROPOSED METHOD OF PLUGGING Fill with sand to 3900' and dump 5 sx cement, shoot casing for recovery, pull casing and plug @ 650' w/50 sx cement, 70 sx @ 950', 15 sx @ 40', 60/40 Poz Mix, 6% gel

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? Yes

If not explain why? Sent in when drilled

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Herb Durant PHONE# () 620-886-5463

ADDRESS P.O. Box 251 City/State Medicine Lodge, KS 67104

PLUGGING CONTRACTOR Mike's Testing & Salvage, Inc. KCC LICENSE # 31529

ADDRESS P.O. Box 467, Chase KS 67524 PHONE # () 620-938-2943
(company name) (contractor's)

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) _____

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 6/30/04 AUTHORIZED OPERATOR/AGENT: Kenneth S. White
(signature)

KANSAS

CORPORATION COMMISSION

Kathleen Sebelius, Governor Brian J. Moline, Chair Robert E. Krehbiel, Commissioner Michael C. Moffet, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

White, Kenneth S.
2400 N. Woodlawn, Suite 115
Wichita, KS 67220

July 02, 2004

Re: NELSON #1
API 15-185-22910-00-00
SWNENE 32-25S-11W, 990 FNL 990 FEL
STAFFORD COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

District: #1
210 E Frontview, Suite A
Dodge City, KS 67801
(620) 225-8888

Sincerely



David P. Williams
Production Supervisor