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KCC WICHITA

STATE OF KANSAS KANSAS CORPORATION COMMISSION CONSERVATION DIVISION 130 South Market - Room 2078 Wichita, Kansas 67202

FORM CP-1 (3/92)

WELL PLUGGING APPLICATION FORM (PLEASE TYPE FORM and File ONE Copy)

| API # 15-185-229410000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date. |
|---|
| WELL OPERATOR Kenneth S. White KCC LICENSE # 30128 W |
| wells drilled since 1967; if no API# was issued, indicate spud or completion date. WELL OPERATOR Kenneth S. White KCC LICENSE # 30128 (owner/company name) (operator's) ADDRESS 2400 N. Woodlawn, #115 CITY Wichita |
| STATE Kansas ZIP CODE 6/220 CONTACT FROM # (310 002 0300 |
| LEASE Thomas WELL# 1 SEC. 29 T. 25 R. 11 (East/West) |
| NW_ SW - SE SPOT LOCATION/QQQQ COUNTY Stafford |
| 990 FEET (in exact footage) FROM (S/N (circle one) LINE OF SECTION (NOT Lease Line) |
| 2310 FEET (in exact footage) FROM (E)/W (circle one) LINE OF SECTION (NOT Lease Line) |
| Check One: OIL WELL GAS WELL X D&A SWD/ENHR WELL DOCKET# |
| CONDUCTOR CASING SIZE SET AT CEMENTED WITH SACKS |
| SURFACE CASING SIZE 10-3/4"SET AT 258' CEMENTED WITH 175 SACKS |
| PRODUCTION CASING SIZE 5-1/2 SET AT 4148 CEMENTED WITH 175 SACKS |
| LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS C 3943'-3956', 4111'-4114' |
| ELEVATION 1850 T.D. PBTD ANHYDRITE DEPTH (Stone Corral Formation) |
| CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE |
| PROPOSED METHOD OF PLUGGING Fill with sand to 3900' and dump 5 sacks |
| cement, shoot casing for recovery, pull casing & plug @650' w/50 sacks |
| cement, 70 sacks @ 275', 15 sacks @ 40', 60/40 PozMix, 6% gel |
| (If additional space is needed attach separate page) |
| IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NO IS ACO-1 FILED? Yes |
| If not explain why? sent in when drilled |
| PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION. |
| LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: |
| Herb Durant PHONE# () 620-886-5463 |
| ADDRESS P.O. Box 251 City/State Medicine Lodge KS 67104 |
| PLUGGING CONTRACTOR Mike's Testing & Salvage Inc KCC LICENSE # 31529 |
| (company name) (contractor's) ADDRESS P.O. Box 467 Chase KS 67524 PHONE # () 620-938-2943 |
| PROPOSED DATE AND HOUR OF PLUGGING (If Known?) |
| PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT |
| DATE: 0/30/04 AUTHORIZED OPERATOR/AGENT: Servel 8. White (signature) |



CORPORATION COMMISSION

Kathleen Sebelius, Governor

Brian J. Moline, Chair

Robert E. Krehbiel, Commissioner

Michael C. Moffet, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

White, Kenneth S. 2400 N. Woodlawn, Suite 115 Wichita, KS 67220 July 02, 2004

Re: THOMAS #1

API 15-185-22941-00-00

NWSWSE 29-25S-11W, 990 FSL 2310 FEL

STAFFORD COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

District: #1

210 E Frontview, Suite A Dodge City, KS 67801

(620) 225-8888

Sincerely

David P. Williams

Production Supervisor